

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LI

JACKSON, MISS., June 20, 1929

NEW SERIES  
VOLUME XXXI. No. 25

## \$5.00 Bible For Five New Subscribers

Others are getting the subscribers and the Bible. You can too. Moffatt's Translation is not a "revision"; it is a new and independent translation. In others you will read, "A revised version, with all former translations diligently compared

13th Chapter of I Corinthians, American Standard Version

If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal. And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing. Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; rejoiceth not in unrighteousness, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge it shall be done away. For we know in part, and we prophesy in part; but when that which is perfect is come, that which is in part shall be done away. When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things. For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also I was fully known. But now abideth faith, hope, love, these three; and the greatest of these is love.

The church at Clinton on Sunday evening had one of the most interesting and helpful services of its history. The occasion was the expected departure next morning of Miss Minnie Landrum on her return journey to her mission field in Brazil. She had spent a year happily and busily in this country on furlough and goes back with great faith and courage in her heart. Friends in the church at Clinton, where her membership was, held a service of great tenderness on Sunday evening to bid her God-speed. The pastor, Dr. B. H. Lovelace, preached on "How shall they preach except they be sent". Dr. M. O. Patterson made a feeling address, and a check which had been contributed by loving friends was presented as a token of affection. The father and mother of our missionary were present, also several of her brothers and sisters, and the parting hand was given her as prayers were offered for God's blessing on her work in South America. Miss Landrum goes for a short stay at Ridgecrest and other places in North Carolina and sails on July 2. She will reach her new home about July 16.

and revised". This is not a revised version, but a new, a modern translation. We give below the thirteenth chapter of First Corinthians, from the American revision, and from Moffatt's Translation. You will see that the latter is a good commentary. Compare them.

13th Chapter of I Corinthians, Moffatt's Translation

I may speak with the tongues of men and of angels, but if I have no love, I am a noisy gong or a clanging cymbal; I may prophesy, fathom all mysteries and secret lore, I may have such absolute faith that I can move hills from their place, but if I have no love, I count for nothing; I may distribute all I possess in charity, I may give up my body to be burnt, but if I have no love, I make nothing of it.

Love is very patient, very kind. Love knows no jealousy; love makes no parade, gives itself no airs, is never rude, never selfish, never irritated, never resentful; love is never glad when others go wrong, love is gladdened by goodness, always slow to expose, always eager to believe the best, always hopeful, always patient. Love never disappears. As for prophesying, it will be superseded; as for "tongues", they will cease; as for knowledge, it will be superseded. For we only know bit by bit, and we only prophesy bit by bit; but when the perfect comes, the imperfect will be superseded. When I was a child, I talked like a child, I thought like a child, I argued like a child; now that I am a man, I am done with childish ways.

At present we only see the baffling reflections in a mirror, but then it will be face to face; at present I am learning bit by bit, but then I shall understand, as all along I have myself been understood.

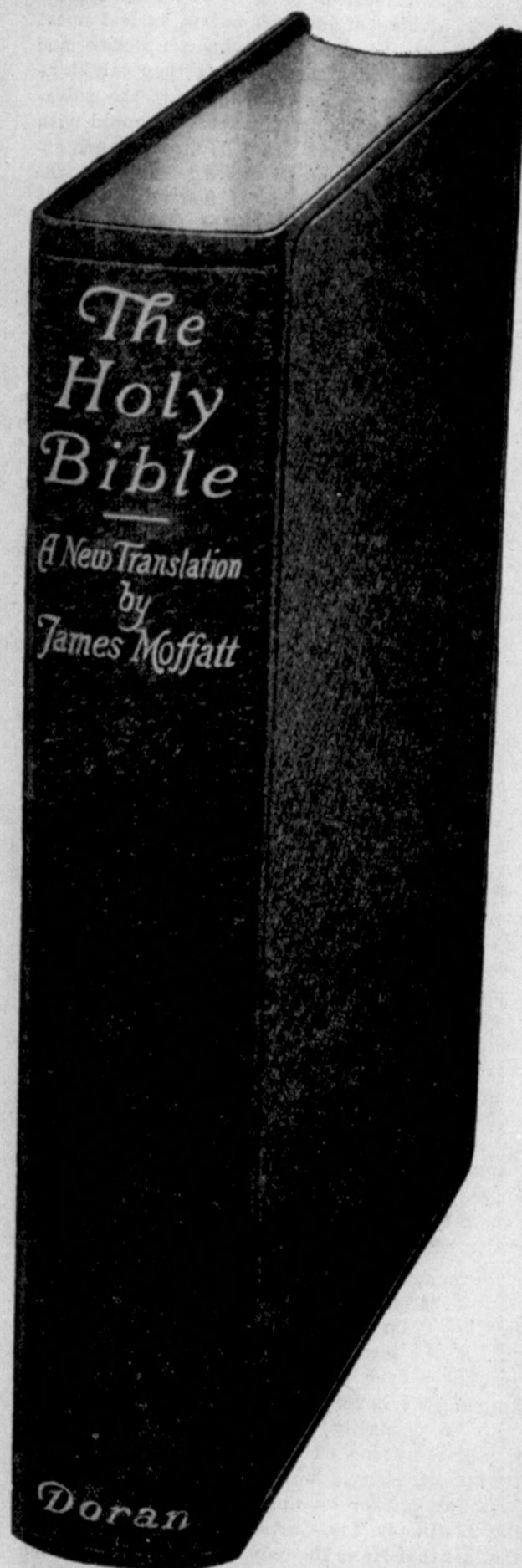
Thus "faith and hope and love last on, these three", but the greatest of all is love.

They say that the U. S. census to be taken next year, in May, will be the most comprehensive ever undertaken, including facts about people and property, about employment and business. Already it is anticipated that the population will prove to be 120 millions. There will be 100,000 people employed to take the census and the work is supposed to be done in one month, and then tabulated in six months.

Conferences with pastors in the different sections of the state have been asked by Drs. W. W. Hamilton and R. B. Gunter to consider the best way to respond to the Emergency Appeal of the Baptist Bible Institute; to be held at these places, on these dates:

Newton	June 24 from 10 to 12 A.M.
Hattiesburg	June 25 from 10 to 12 A.M.
Brookhaven	June 26 from 10 to 12 A.M.
Moorhead	July 1 from 10 to 12 A.M.
Grenada	July 2 from 10 to 12 A.M.
New Albany	July 3 from 10 to 12 A.M.

The pastors and others interested are urgently requested to meet in one of these places most convenient to them.



This is the Bible we are offering for Five New Subscribers

Quite a group of our Mississippi ladies and young people left for Ridgecrest Monday. Among them were Mrs. Lipsey, Editor of the Children's Page, and Miss Fannie Traylor, Leader of Young People's Work.

## THE PLACE OF PRAYER IN EVANGELISM

In attempting to find the place of prayer in evangelism, I find myself lacking in certain qualifications of fitness which should enable me to speak as one having authority on so important a subject. First, I have not had wide experience as an evangelistic preacher, though I have held some evangelistic meetings and have made effort in winning others to Christ.

The other disqualification is, in my judgment, more vital and important than the first. I am afraid I do not know much about the place of prayer in evangelism as a fact of personal experience. I am conscious that my prayer life has been somewhat limited. Yet I have had some experience in trying to pray, in trying to win others to Christ, in trying to interpret the work of God bearing on the subject—experience sufficient to convince me that prayer holds a God-ordained place in evangelism. If a burning conviction about the truth under consideration can fit one for speaking, maybe I can lay claim to a measure of fitness to offset these disqualifications. The thoughts expressed herein are the result of an earnest search of a heart that has grown a bit hungry for a deeper fellowship with God.

### Praying for Evangelists

The Scriptures seem to focus the emphasis of prayer in evangelism at some very vital points. The first of these is praying for evangelists. I am thinking of evangelists in a more general sense than simply those who are devoting all their time to evangelistic meetings. I mean any man whom God has called to preach the gospel of Christ. Prayer has a most important place in recruiting the evangelistic forces and in keeping these recruited forces effective in their labors. I doubt very seriously if our people appreciate fully the place which Jesus has given prayer in the calling of men to preach the gospel. Was Jesus uttering a note of sadness or describing a marvelous opportunity when He said to His disciples, "The harvest indeed is plenteous but the laborers are few"? Whatever may have been His thought in this statement there can be no question regarding the relation of prayer to the source of supply of laborers in the statement which follows: "Pray ye therefore the Lord of the harvest that He send forth laborers into His harvest." There is no one of us who does not believe in a divine call to preach. We believe that God somehow moves surely, intelligibly, convincingly in the heart of the man whom He has chosen to bear His message to others. Was it not even so with Moses, with Isaiah, with Paul? It is none the less true with every man whom God calls into this ministry.

You and I accept this view of a divine call to preach, without question. But I am persuaded that we have not given God's call of men its rightful place in our praying. Should our praying for recruits in the ministry be limited to special days or seasons when an effort is made to "call out the called"? Or should our praying be continuous for this purpose so long as there is need for efficient laborers in His harvest? We may test our own experience and observation. How many of us pray constantly for the young men of our congregations in relation to a call to preach? It seems to me that the need is far greater now than ever before for deep, earnest praying for our young men. The lure of worldly pleasures and high-salaried positions of the present day is apt to blind young men to any serious consideration of God's will in their life work. It has ever been around the prayer place that young men have heard the call of God. I can never forget the place of prayer in my own call. Some twenty-five years ago, in the home of God's servant in Clinton, I discussed with him a call to preach. I do not remember now much of what he said, but I remember how he prayed. Some weeks following that experience a revival meeting was in progress in Clinton. A goodly number of praying people were assembled in the old lower chapel

one morning at sunrise, praying for the lost and that God might speak to some heart about a call to the ministry. How my heart burned that morning to know God's will in my life. That afternoon I discussed the matter with the evangelist. I can not remember what he said; I do remember how he prayed. A few nights following these experiences, on my knees alone, I settled the matter once for all. I do not mean to say that God never calls one to preach apart from prayer to that end, but He seldom, if ever does.

In my personal dealing with men who have entered the ministry I have quite often found a superficial element in their experience of a call to preach. A few cases stand out distinctly. A young man with whom I was rooming at the Seminary told me more than once that he knew nothing of a divine call beyond a feeling that he desired to do the most good possible and that the ministry seemed to him to offer the greatest opportunity. A young man was registered in Mississippi College as a student for the ministry. Before he graduated he had decided not to preach. He told me that he had entered the ministry in order to gratify the wishes of his father. He had had no impression of a divine call. A prominent preacher in Mississippi advised with a friend a few years ago about leaving the ministry and accepting a position paying a much larger salary. I am persuaded that men who have heard the call of God on their knees in answer to the praying of God's people seldom, if ever, feel this way about a call to preach.

Praying for preachers and other workers makes them effective in their appeals to the lost. Powerful witnessing for Christ at Pentecost followed a protracted season of praying and three thousand were won to Christ that day. The Jewish rulers commanded the apostles not to preach any more in the name of Jesus. The Christian community appealed the case to the high court of heaven, praying that the preachers might speak the word with all boldness. This is a record of the result: "And when they had prayed the place was shaken wherein they were gathered together; and they were all filled with the Holy Ghost, and they spake the work of God with boldness." Paul recognized the importance of praying for God's laborers and made his appeal to the saints at Thessalonica, at Corinth, at Philippi, at Colossae, to pray for him. Who knows what the praying of these churches wrought in his wonderful ministry? I am wondering if God's people have thought seriously about the place of prayer in making effective the evangelistic ministry of God's chosen leaders. It is said that Spurgeon had a group of men in his church who always prayed while he preached. Eternity alone will reveal the vital relation of such praying to his marvelous ministry of forty years at the Metropolitan Tabernacle. There is such a thing as the "gift of the knees", and God has ordained that those who use this gift persistently shall lift the lost world closer to Him.

### Praying for the Lost

I think we are of one mind as to the importance of praying for our evangelists as God's means of recruiting the supply of God-called men, as His means of making effective the ministry of these recruits. There may not be perfect agreement amongst us regarding the second phase of the place of prayer in evangelism—I mean praying for the lost, for those to be evangelized. The word of God is surprisingly and disappointingly silent on the matter of praying for the SALVATION OF THE LOST. We are commanded to pray for the laborers, but I have searched the Scriptures in vain for a command to pray for the SALVATION OF THE LOST. Jesus came to seek and to save the lost, and He commanded that His saving gospel be PREACHED to the lost; but there is no command to PRAY for the lost. The nearest approach to a command is to be found in Paul's exhortation to Timothy, "that supplications, prayers, intercessions" be made "for all men" (Tim. 1-4). Whether these prayers and in-

tercessions are to be made for the salvation of the lost is open to question. It would seem that I John 5:16, on a superficial reading, would warrant praying for the salvation of the lost. But the prayer is to be made for "his brother" who is sinning a sin not unto death". Mind you, I am not attempting to prove from the Scriptures that we should not pray for the lost. I am simply stating facts out of at least a general examination of the Scripture teaching on this important subject.

Are we to conclude then that there is no place for prayer in behalf of those who are to be evangelized? I think not. Though we find no command to pray for the salvation of the lost, we find an example of such praying in Paul's great ministry. Thinking of his own nation as lost apart from Christ, he said, "My heart's desire and prayer to God for Israel is that they might be saved". So deep was his desire for the salvation of his fellow-countrymen that he could wish himself accursed from Christ, if, through such experience, Israel might be saved. Paul was the Apostle to the Gentiles, yet I find no prayer he uttered for the salvation of the Gentiles. One can not resist the impulse to wonder why. I have no answer which satisfies myself.

Jesus gives us another interesting example of praying for the lost in John 17:20, 21—"Neither for these only do I pray, but for them also that believe on Me through their word." Two things in this prayer are unique. First, Jesus prays for a particular class of persons, that is, those who are saved through faith in Him. Second, the object for which He prays is not the salvation of this particular class of persons, but their unity—"that they may all be one", to the end "that the world may believe that Thou didst send Me". Jesus prayed for the lost at His crucifixion, "Father, forgive them; for they know not what they do." But it is interesting to note that Jesus was not praying for the salvation of those who were crucifying Him; He was praying for forgiveness of the particular sin of crucifying Him. In the Second Psalm we do have a command to pray for the lost—"Ask of Me, and I will give thee the nations for thine inheritance." But the command is to the Messiah-Son. I raise the question, therefore, of the propriety of praying for a definite number to be saved in this or that particular meeting. You have done this. I have also joined in such a covenant of prayer. Am I warranted in singling out an individual and praying for his salvation? I find no specific command to do it and no precedent for it. Still we do this. Our justification for it is probably found in a legitimate inference based upon the fact that Christ died for the lost world; that He has commanded us to preach the gospel to the whole creation. Surely the great enterprise for which he went to the cross is a legitimate object of prayer and supplication. He prayed that His kingdom come on earth as in heaven. His kingdom can not come on earth apart from the salvation of men. So we pray for the lost.

I conclude, therefore, from the silence of the Scriptures on direct praying for the salvation of the lost, from the nature of Bible prayers on behalf of the lost, and from specific Scripture regarding prayer for different phases of Christ's kingdom work, that evangelistic praying is to be centered primarily upon the effective proclamation of the gospel of salvation, upon the preparation of the church, both as individuals and as an organization, for trumpeting forth a clear, ringing testimony for Christ which shall convince the lost that He is the only Savior of men. When we remember how faulty much of the would-be testimony for Christ really becomes we begin to understand how important a place prayer holds in the preparation of Christian men and women for witnessing for Christ faithfully, convincingly. The gospel is the power of God unto salvation to every one that believeth; yet the vital force in bringing the lost to believe on Christ is the proclamation of

(Continued on page 6)

# Housetop and Inner Chamber

A. C. Furr resigns at Lake Arthur, La. and locates at Louisville, Miss.

Dr. R. G. Lee must be a D. D. D. now, as Union University added two letters to his name recently.

A card from Mr. P. M. B. Self of Marks tells us he is at Rome, Italy, and greatly enjoying his vacation.

Dr. B. L. Lockett, a missionary from Texas to Africa, is on his way home on furlough and will spend the time in Richmond.

Dr. J. B. Lawrence, who becomes Secretary of the Home Mission Board, is a native of Rankin County Mississippi, an alumnus of Mississippi College and will have the loyal support of all our people. It seems that Mississippians are specially fitted for this work, the office having been held by Dr. B. D. Gray for 25 years.

It is said that the General Education Board and the Rosenwald Foundation will establish in Nashville a Medical School for Negroes, \$2,000,000 having been contributed.

The meeting at Magee in which Pastor Ferrell was assisted by Brother B. Locke Davis resulted in fifteen additions to the church and a good revival in the church.

Virgil Posey has some time open for singing in August, which he would be glad to fill. He can be reached at 116 Lemon St., or c/o Calvary Baptist Church, Jackson, Miss.

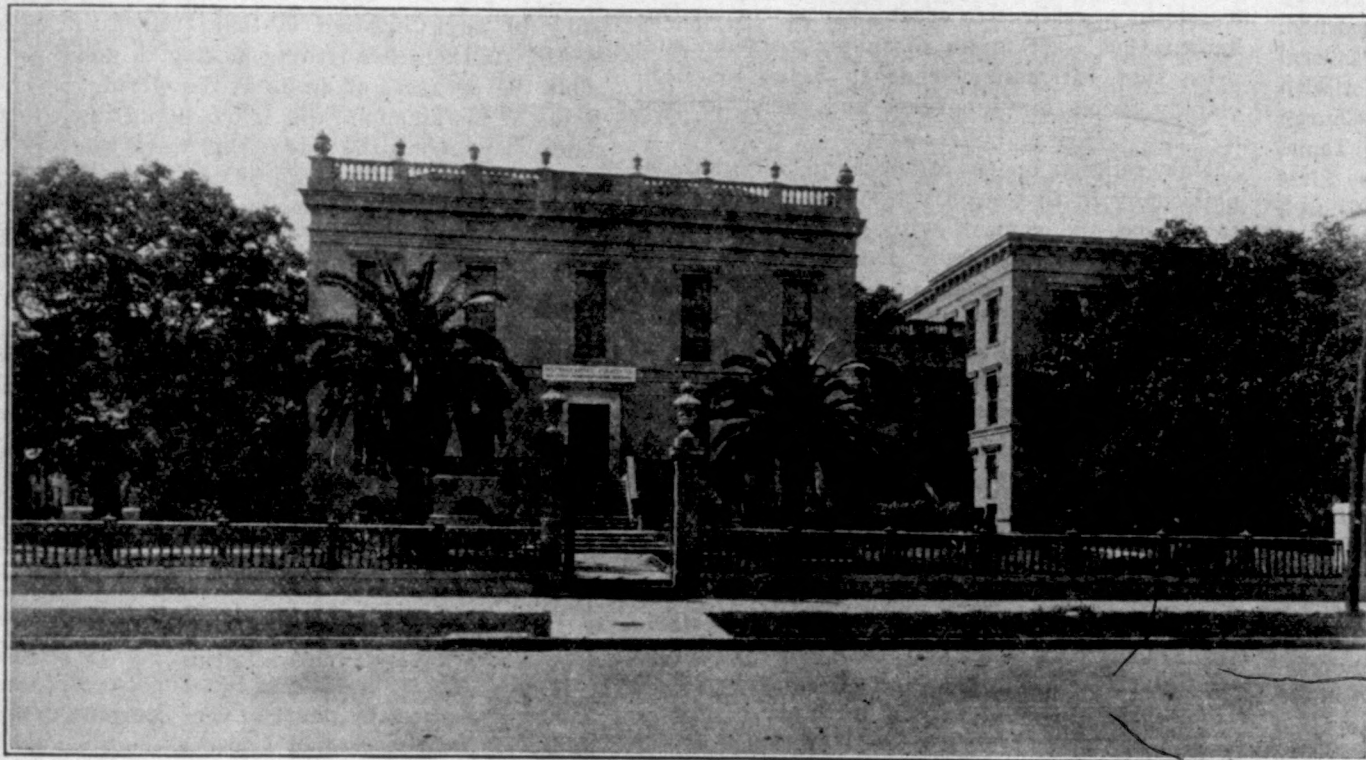
Already responses in the way of checks are coming in to the Emergency Appeal of the Baptist Bible Institute. All that is necessary is that the people be informed and given a chance. Send the checks to Dr. R. B. Gunter, Secretary, and indicate on the face of them that they are for the B. B. I.

We were glad to have a visit from Pastor G. H. Suttle of Lucedale. He has one of the most interesting fields in his part of the State and is working hard and hopefully to bring things to pass.

The editor supplied for Pastor J. J. Mayfield in Canton Sunday. Was also pressed into service for teaching the Sunday School lesson. These people always make the visiting preacher feel welcome and glad.

The meeting in Louisville resulted in forty-four additions to the church, of whom 28 were received for baptism. Dr. H. M. King preached and Mr. Virgil Posey led the singing. The people are rejoicing in the work of the Lord's hand among them.

The Moffatt's Translation of the Bible had hardly arrived when orders began coming in for it by people who had secured the requisite number of subscribers. Other pastors who have the paper in the budget have asked how they may secure the Bible. To accomodate these, we are offering to send to each pastor whose church has the Record in 90 per cent of the homes, a copy of this \$5.00 Bible for \$3.00 postpaid.



ADMINISTRATION AND LECTURE HALL  
Baptist Bible Institute, New Orleans



CASTALIAN HOTEL

Pastor S. A. Williams of Osyka reports a most uplifting meeting in which Evangelist Byran Simmons preached. The whole community was greatly benefitted; twenty-one were added to the church, seventeen of them by baptism. The membership has gotten a better vision of the cooperative work, and sent a check for \$150.00 for the department of evangelism.

Brother J. J. Mayfield of Canton assisted Pastor Abel in a meeting at Collnis. This is his old hometown and the people were glad to have him back, and they say it was a very helpful meeting. Pastor Abel welcomed eight new members into the fellowship of the church. Brother Mayfield is now with Pastor Meadows in a meeting at Morton.



DR. J. W. GILLON  
Speaks at Baptist Assembly  
Castalian Springs, June 25-July 2

Eight Baptist churches in Bogalusa united in an evangelistic campaign June 16-30, Dr. M. E. Dodd preaching.

Evangelist E. E. Huntsberry conducted a meeting at Goodpine, La. in which there were 32 additions, J. H. Smith of Jena leading the singing. Pastor S. L. Bunch says it was one of the greatest revivals in the history of the church.

The daily papers report that an invitation to Bishop McConnell (Methodist) to address the Northern Baptist Convention has been withdrawn on account of protest by many Baptist preachers mostly in Colorado. This protest is because of Bishop McConnell's modernism.

Please to remember that we cannot accept subscriptions to The Baptist Record for less than \$2.00 a year, except when the paper goes to at least 90 per cent of the families in the church. In that case each subscriber pays \$1.00, and we expect the churches, of course, to deal fairly with us in this matter. We cannot give the Bible to anyone getting subscriptions at the \$1.00 per year rate, but only to those who send us five subscriptions and \$10.00. But we will sell the Bible at a discount to those who have gotten 90 per cent of the families. To these, the \$5.00 Bible will be sent for \$3.00 postpaid.

## Editorials

### J. B. LAWRENCE SECRETARY OF HOME BOARD

The Home Mission Board in Atlanta has secured Dr. J. B. Lawrence, now of Kansas City, Mo., as Executive Secretary to succeed Dr. B. D. Gray. This announcement will greatly interest and please our people in Mississippi, as we doubt not it will do also in other states.

Dr. Lawrence has many qualifications which fit him for this character of work. He has had experience in missionary and administrative positions which give him adequate training. He was secretary of our Convention Board in Mississippi for six years. He had previously held the same position in Louisiana beside being for a while editor of the Baptist paper in Louisiana. He was president for several years of Oklahoma Baptist University, and even with the handicap of a large pastorate at the same time made a success of it. For something like three years he has been Mission Secretary in Missouri, which is not an easy position to fill. Here he has greatly strengthened the work and satisfied all concerned.

He also has experience as pastor in several states, which gives him sympathetic contact with the pastor's problems. He served the First Church at Greenwood, the church at Humboldt, Tenn., the First Church of New Orleans, the First Church of Columbus, Miss., and the First Church of Shawnee, Oklahoma.

Dr. Lawrence combines two qualities which go to make a successful secretary. He has administrative ability and can make a good speech. He knows how to present a matter convincingly and movingly to a great audience. The Lord always has need for this kind of man in his work. Dr. Lawrence is a great preacher. His executive ability is shown in his ability to work with others, and in knowing how to get others to work with him. He trusts those who work with him, and doesn't try to do all the work himself.

He is old enough to have sane and balanced judgment and he is young enough to be in the full exercise of his physical and mental powers; and will be for years to come. He can be counted on for many years of good service if the Lord will.

Dr. Lawrence has an acquaintance over the Southern territory which will make for successful leadership without any delay in becoming known to the people. May our Father give him wisdom and power for this great task.

Dr. and Mrs. Provine of Clinton are spending a vacation at Blue Ridge, N. C.

Is Mr. Raskob trying to save the Democratic party or trying to save the liquor business? Some of us still protest against being bound up in a barrel with the saloon.

You may not agree with all the translations in Moffatt's Bible, but you will find them very helpful in your own effort to interpret the scriptures. The easiest way to get a copy is to send us five new subscribers to The Baptist Record.

Rev. and Mrs. C. V. Edwards, formerly of Greenwood, Miss now of Ft. Worth, will give in marriage their daughter, Martha, to Mr. H. O. Davis on June 26. The young people will be at home at Winthrop, Mass. after Sep. 1st. May the Father's blessing abide on them.

Blue Mountain reports that the enrollment for the Summer School and Normal will probably reach 600. Clarke Memorial is bigger than ever; Mississippi College has the largest Summer attendance on record and the Woman's College attendance is up to high water mark. And we used to say that it was too hot to study in Summer.

### SUPERNATURAL RELIGION

A religion that is not supernatural is really not a religion at all, but only a philosophy. The difference between religion and philosophy is that in religion truth is revealed of God to men, and in philosophy we have man's unaided search for truth. Philosophy may deal with many subjects, but always has man as the center, starting point and end. It has to do with all truth in which man is interested or involved. Of course it may and does include many truths about which religion is concerned; but it always starts with man and comes back to man. It may deal with man's relation to God and so religion comes within its inquiry or speculation.

Paul describes the religious aspect of philosophy in his speech to the Epicureans and Stoics in Athens when he says "That they should seek God, if haply they might feel after him and find him". Notice the words "if haply" and "feel after". That is as high and as far as philosophy can go or has gone. Its best ends in uncertainty and doubt. The best of the pagan religions was a mere philosophy, a "feeling after God", "if haply it might find him". Human philosophy never reached higher than that, and it never reached higher than it did in Athens. It inevitably ends in uncertainty. And the best it can do in worship is to erect an altar to "an Unknown God". It is no disappointment or surprise that rationalism ends in agnosticism, in blankly facing our ignorance and acknowledging it.

Now religion on the other hand, differs from philosophy in that it is not man's effort to discover God and connect with him, but God's effort to connect with man. It is therefore a revelation; and if a revelation it is supernatural. That is, it is God's work and not man's. Many pagan religions are a mixture of man's effort to find God, and of traditions as to professed revelations, or God's appearance among men. In the religion of Jesus the appearances or revelations of God are attested by eyewitnesses, for Peter says, "We have not followed cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty, . . . and this voice we ourselves heard". John says, "That which we heard, that which we have seen with our eyes, that which we beheld and our hands handled". Here is both revelation and certainty.

Now the effort of present day enemies of the gospel is to play down the religion of Jesus to the level of a philosophy. They seek to make it an upward aspiration of man rather than the downward reach of God. To them the Bible is a record of the best human experiences, a growing apprehension by man of the things of God and the soul. It is all in harmony with the evolutionary conception of matter and mind.

If this conception is true, the religion of Jesus is only an improved form of paganism; and you may settle the matter as to whether it is improved. To one who has come to know God in Jesus Christ the Gospel is a divine revelation, and the whole Bible is the voice of God and the embodiment of his will concerning man. To us Christ is the mystery of God, that is the revealing of all that was hitherto unknown of God, the effulgence of His glory. To us the prayer of Paul for the Colossians is a benediction: "That their hearts may be comforted, they being knit together in love, and unto all riches of the full assurance of understanding, that they may know the mystery of God, even Christ, in whom are all the treasures of wisdom and knowledge hidden."

And the words that follow this quotation are apt here also, "This I say that no one may delude you with persuasiveness of speech." There was never a time when the essentials of our faith were more endangered by fair words even in the mouths of religious teachers. And the most insidious and destructive is the speech of those who deny that religion is a divine revelation, or that the Bible is the authoritative voice of God.

### THE LORD HATH NEED

There is a fascinating interest which surrounds the unknown man who owned the ass and colt which were tied in the street of Jerusalem and which furnished Jesus his means of royal entry into the city. His name is not given and nothing more is said of him at all; but he seems to have known the Lord and was ready when the Lord called on him for help.

Anyway Jesus knew him, knew where he was, knew he had what Jesus needed and he didn't hesitate to requisition his property when it was needed. The Lordship of Jesus, his consciousness of sovereignty, comes clearly into view here. He did not hesitate to draft this man's property into the service of the gospel.

There does not seem to have been any hesitancy on the part of this unknown man, for Jesus said beforehand, "If any one say aught unto you, ye shall say the Lord hath need of them; and straightway he will send them". After this royal entry of Jesus was all over, it must have been a source of pride and joy to this man as long as he lived that he furnished Jesus the animal on which he rode.

But the same honor belongs today to those who come to the help of the Lord in time of emergency. The only appeal that ought to be necessary to any Christian is that "the Lord hath need". If there is anything lacking to make possible the progress of Jesus in the world, the ongoing of his kingdom, this is our opportunity. If somewhere along the line of his work there is a shortage, a call for help; if the cry goes out, "the Lord hath need", there ought to be the glad response from the heart of any and every one of God's people, "Here, take what I have".

There are such calls on His children today. They are many and they indicate opportunities to which there should be glad response. We believe that the emergency appeal of the Baptist Bible Institute is the message of Jesus. The Lord hath need. And we believe there will be many who like this unknown helper of whom Matthew tells us, "straightway he will send". The needs of Jesus are the opportunities of his saints. What sort of response does your heart make?

### AN OLD TESTAMENT VERSE

By James E. Dean

"I will declare thy name to my brethren; in the midst of the church will I praise thee." Psalm 22:22.

This is the reading of the Catholic Douay version where our American Standard says, "in the midst of the assembly will I praise thee". Our Bible does not have the word "church" in the entire Old Testament, the Douay version has it in many places. But why does not the same word occur in 26:5: "I have hated the assembly of the malignant; and with the wicked will I not sit"? Here the Catholic Bible agrees with ours in reading "assembly", but the Septuagint and Vulgate both read "ekklesia" (church) in 26:5 as well as in 22:22. Clearly the word "church" does not fit in both places, and Protestant scholars would prefer to use it in neither place. But the Douay version is a translation from the Vulgate (Latin) and not directly from the original Hebrew; therefore the Catholic translators followed the Vulgate in the use of "church" wherever they could. This very dependence upon the Vulgate stamps it unmistakably as an inferior translation, and this must be admitted by any candid scholar. The Douay version is so named because it was printed in Douay, France, at a time when the Catholic religion was banned from England. The New Testament was translated earlier than the King James version but the complete Douay version came later. Its preface contained these words: "For the more speedy abolishing of a number of false and impious translations put forth by sundry sects, and for the better preservation or reclaim of many good souls endangered thereby".

Baptist Bible Institute, New Orleans.

## METHOD OF COOPERATION

At a meeting of the Administrative Committee and the Executive Committee of the Southern Baptist Convention, held in Nashville, Tennessee, June 12, 1929, in conference with President W. W. Hamilton of the Baptist Bible Institute, the following method of cooperation was agreed upon and adopted:

1. That the minimum amount of the emergency appeal shall be as follows:

Aug. 1, 1929, Trustees' Note (balance) \$ 27,500.00  
Aug. 1, 1929, Interest on Bonds and

Notes..... 10,876.75  
Feb. 1, 1930, Bonds Maturing..... 25,000.00

Feb. 1, 1930, Interest on Notes and  
Bonds..... 10,876.75

Feb. 1, 1930, Second Mortgage Note.... 73,900.00

Total.....\$148,153.50

2. That in conducting the emergency appeal the following principles shall govern:

(1) That no organized collecting agency shall be employed.

(2) That individual representatives may be employed when necessary.

(3) That the work be done in each state in conference with the secretary of the board of that state, seeking as far as possible to conform to their plans.

(4) That any other details of the emergency appeal be left to the Administrative Officers of the Baptist Bible Institute.

The above action was taken in order to carry out the instructions of the Convention in authorizing the Emergency Appeal, from which the following article is quoted (page 63, Convention Annual):

"That the Convention authorize an emergency appeal by the Baptist Bible Institute, the amount of the emergency fund required and the method of raising the funds to be determined in conference between the administrative officers of the Baptist Bible Institute and the Administrative Committee of the Executive Committee."

In perfect harmony with the action of the Convention and of the Administrative Committee, the Baptist Bible Institute is arranging with the several states such plans for making the Emergency Appeal as will prove most effective and will best fit in with all of our Cooperative Program as carried out in the given state.

The earnest and sympathetic response on the part of the state organizations is very gratifying and the work is going forward in a most satisfactory way.

Since this is the first opportunity given for the Baptist Bible Institute to lay its claims before Southern Baptists, we feel that we should make the most of it. We therefore crave the earnest prayers and cooperation of every pastor and church in the South, to the end that this Emergency Appeal may reach the hearts of the people and produce a worthy response.

—W. W. Hamilton, President.

## MISSISSIPPI WOMAN'S COLLEGE

The seventeenth graduating class was given degrees and certificates at the closing exercises Monday evening for the Mississippi Woman's College.

The address was delivered by Dr. D. M. Nelson of Mississippi College, whose subject was "Supremacy of the Spiritual in Education".

The diplomas were conferred by Dr. J. L. Johnson, president of the institution.

Those receiving the bachelor of arts degree were Chandlee Ainsworth, Bay Springs; Rose Allen, Brookhaven; Maggie Askew, Hattiesburg; Mary Averett, Lucedale; Edna Beavers, Beach; Pearl Brumfield, Magnolia; Tymia Bryant, Winnsboro, La.; Burmah Burris, Liberty; Wilma Caves, Waynesboro; Alsie Chandler, Brookhaven; Grace Cowley, Amory; Juliette Cox, Gloster; Lois Dale, Hattiesburg; Alberta Edmonson, D'Lo; Eleanor Ellis, Lambert; Sara Fulton, Louisville;

## Convention Board Department

R. B. GUNTER, Corresponding Secretary

## Noxapater Church

It was our pleasure to be with Reverend B. L. McKee in his service at Noxapater Church on June 9th. It was our first visit to the new brick church building. Brother McKee has done considerable work himself and has led in equipping the church building which is now adequate for the needs of that large membership. The church is having full time service. Brother McKee gives three Sunday afternoons a month to country churches. He has also led in the building of a new brick home for the pastor. Good business judgment was used in the erection of this home and the actual cost was not much more than half of what the contract price would have been. Brother McKee is some carpenter himself and has contributed considerable service and has supervised in a large measure the work and has economized in every reasonable way.

This Church is now ready for its best work, having its financial obligations well in hand and can retire them within a reasonable length of time. As a matter of fact, they are not heavy. The Church continues to receive members by letter and on profession of faith. It is encouraging to note the growth and progress of the Church.

## An Open Letter To Pastors and Laymen

Dear Brethren:

This is to inform you that the State Mission funds now on hand will scarcely take care of obligations due the first of July. While April receipts were larger than a year ago and May receipts were somewhat ahead, yet the receipts for the first five months of our State Convention year were considerably behind the receipts during the previous year. There are still other reasons why our funds will have been exhausted by the first of July. One is the fact that we are not receiving anything now from the Home Mission Board. Another is that State Mission appropriations for this year are in excess of appropriations for last year.

Our people are giving more money than they were a year ago, and even two years ago. But much of it is designated. The State Mission fund has not been the beneficiary of designated gifts. This is true, notwithstanding the fact that the State Mission work is fundamental in all of our mission, education and benevolent activities. When our State Mission work suffers, the source of supplies for every agency suffers.

Our appeal now is not for a special offering for our State Mission work, but for a strengthening

of the Cooperative Program in order that the State Mission work may be continued by means of the yield of the eighteen per cent allocated to this work.

We might remind you also that many other states are giving larger percentages to the state work than is given in Mississippi. Furthermore, during the 75 Million Campaign, when contributions were at their peak, our State Mission Board received nineteen per cent.

Our earnest and urgent appeal is for increased contributions to the Cooperative work. If this is done for two or three months, we can carry the work through for the remainder of the year. If it is not done, we will be forced to cut out work which is now being done, or borrow funds with which to continue it. This, we trust, may not be necessary. It is an outstanding fact that people are not contributing the funds. \$7,000.00 in one month for seven causes, Home, State and Foreign Missions, Christian Education, Aged Ministers' Relief, Hospital and Orphanage from 1,600 white Baptist Churches in Mississippi, with 220,000 members is a showing which would not convince the unsaved man that these churches and members are very zealous for the evangelization, the education and the healing of lost, ignorant and suffering humanity.

A strong sermon in every pulpit in Mississippi on the duty of our people to contribute of their means for the support of the work would increase the contributions sufficiently to enable us to carry on the work throughout the summer months.

Sincerely yours,

—R. B. Gunter,  
Corresponding Secretary.

## Notice

The following associational minutes for 1928 are lacking in the Baptist State Convention Board office. As we need these minutes, we would appreciate it if someone would furnish us with a copy:

Calhoun County	Mississippi
Coldwater	Mt. Pisgah
Columbus	Perry County
Copiah County	Prentiss County
Covington	Smith County
Deer Creek	Union County
Greene County	Wayne County
Itawamba County	Webster
Lawrence County	Yazoo
Lincoln County	Zion
Madison County	Jasper County

housekeeping medal, tie between Mildred Whitney and Eleanor Berry.

The Alumni of the Southwestern Seminary are organized for the purpose of raising \$25,000 for a revolving Student Loan Fund. A promotion committee of 100 has been appointed to carry on this enterprise. Those representing Mississippi, according to the Southwestern Evangel, are A. F. Crittendon, Miss Juanita Byrd, F. Q. Crockett, V. E. Boston, Miss Cecelia Durscherl and W. D. Smith.

Dr. W. W. Hamilton, President of the Baptist Bible Institute, is assisting Pastor C. C. Jones in a meeting at Poplar Springs Church in Meridian. Arrangements were made to address all the W. M. U.'s of the city Monday afternoon. On Monday morning the Ministers Conference of Meridian, on motion of Dr. Norman W. Cox, voted the following unanimously:

1. To approve Emergency Appeal of the Baptist Bible Institute. 2. To pledge their support to the special offering on July 14.

Beatrice Giles, Mendenhall; Mary Goodwin, Raymond; Illene Henderson, Pickens; Jimmie Holmes, Liberty; Carolyn Hughes, Lake; Mary Jones, Hattiesburg; Calara Lee, Moss; Eunice McDaniel, Gloster; Mary McGowan, Seminary; Marguerite Pack, Laurel; Ellen Shivers, Shivers; Jesse Smith, Ellisville; Mabelle Smith, Indianola; Lena Stewart, Carriere; Nonie Talbert, Meridian; Mary Ware, Sidon; Alice Travis, Hattiesburg; Bonnie Whitehead, Clarksdale; Annette Wilder, Hattiesburg; Charmain Hamilton, Martinsville, Va.; Johnnie Williamson, Bogalusa, La.

Certificates in piano, Kathryn Causey, Gloster; Laverge Dorsett, Lucedale; Fern Stockstill, Carriere; certificates in speech arts, Kathryn Dale, Prentiss; Myrtice Dearman, Forest; Vera Mixon, Amite, La.; certificate in voice, Willetta Smith, Hattiesburg; diploma in piano, Ruby Allen, Plaquemine, La.; and Vera Mixon, Amite, La.; diploma in voice, Sara Huestess, Hartsville, S. C.

Winner of medal for best essay, Eleanor Ellis, Lambert; winner of medal for highest scholarship, Georgia Fancher, Greenwood (soph); best

(Continued from page 2)

the gospel by a Spirit-filled man. If three thousand came into the kingdom at Pentecost, we must not forget that back of this marvelous manifestation of divine power is the powerful, pungent gospel proclaimed by a man filled with the Holy Ghost; and back of this powerful preaching is ten days of powerful praying. That early church continued her preparation for giving out her convincing testimony for Christ and we read, "And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers." Prayer is here given a central place in the church's preparation for united, convincing testimony for Christ. The effect is described briefly but significantly: "And the Lord added to them day by day those that were being saved." Were these added from day to day in answer to prayer for their salvation? Maybe so. But that at least is not where the emphasis is laid. It is rather on prayer as a preparation for effective witnessing for Christ.

Given a preacher full of the Holy Ghost and a praying church, both loyal to the word of God, and you have the essential requirements of New Testament evangelism. What I am trying to say is—and I trust I shall not be misunderstood—that the Scriptures put the emphasis, not upon praying for the salvation of the lost, but for the proper presentation of Christ to the lost. It is a profitless performance to attempt to pray for the salvation of the lost when we are misrepresenting Christ to the lost. How can one pray effectively for the salvation of the lost and rise from the prayer place to present a false gospel to the lost? The more one thinks of prayer for those things which enter into an adequate presentation of Christ to lost men, the more significant this truth becomes. Deep concern expressed in prayer for a faithful, convincing presentation of Christ to the lost is a strong safeguard against an ambitious desire for numbers, a strong safeguard against questionable efforts to bring unregenerate persons into our churches, a strong safeguard against superficial religious enthusiasm.

#### Praying of the Workers

The Scriptures focus interest on the place of prayer in evangelism at a third point—the praying of the workers. Is the prayer life of the preacher indispensable to a fruitful ministry? Or is it a religious exercise which may be left to impulse having no particular bearing upon a larger fruitfulness in the preacher's ministry? Must the preacher be a praying man in order to be a winner of others to Christ? Are the two things indispensably bound together? The answer to these questions is too important to be left to fancy or sentiment. The Scriptures, together with the experiences of men, should furnish us with materials adequate for a trustworthy answer.

The prayer life of Jesus presents an element of mystery; also an element of practical value. Curiosity would force the question, why Jesus found it necessary to pray. Speculation on the answer to this question would prove unprofitable. The fact of practical value for us is that Jesus did find it necessary to pray and that somehow His prayer life was vitally bound up with the fruitage of His ministry. The praying of Jesus made a profound impression upon His disciples, yet they did not ask Him why He prayed, but were quick to seize upon a most practical aspect of His praying. So they said, "We would like to be able to pray as You pray; Teach us to pray." Keeping in mind that Jesus' prayer life was not intermittent, nor spasmodic, nor left to impulse, but habitual, there were times when issues of great moment in evangelistic labors were met in particular seasons of praying. Prayer and power were bound together and manifested together at His baptism. We are told by Luke that it was while He prayed that the Holy Ghost came upon Him in visible form and anointed Him for His marvelous ministry to men. The important lesson for us is seen in this disclosure of the source

of evangelistic power—not in eloquence, not in personal magnetism, but in the Spirit of the living God. The full force of the lesson is not seen till we see this power coming upon the Son of God while He prays. This same power is promised to those who pray—"If ye then, being evil, know now to give good gifts unto your children: how much more will your heavenly Father give the Holy Spirit to them that ask Him?"

See the Master as He meets another crisis in His ministry. The Twelve were to be selected and His great Sermon on the Mount was to be preached. We are indebted again to Luke for the bit of illuminating information which connects that memorable day's service with a whole night spent in prayer. "And it came to pass in those days that He went out into a mountain to pray, and continued all night in prayer to God. And when it was day, He called unto Him His disciples." We shall not inquire why Jesus found it necessary to pray all night before this momentous occasion. It is sufficient for us to know the importance Jesus attaches to prayer on this occasion in meeting an evangelistic emergency.

We are indebted to Mark for another word which throws light on Jesus' prayer life and brings into prominence the preacher's praying in evangelism. Jesus considered prayer essential to success in preaching the word. Just before one of His great evangelistic tours through Galilee, "teaching in their synagogues and preaching the gospel of the kingdom and healing all manner of disease," Mark pictures Him as rising up a great while before day and going out into a desert place, "and there prayed." When His disciples had found Him praying after day-dawn, He said "Let us go elsewhere into the next towns that I may preach there also." The matter of special concern here is not why Jesus found prayer necessary to the effective preaching of the word, but the fact that He did find it necessary. We may reduce this example to a simple statement: Prayer makes preaching effective and without it preaching the word is shorn of its charm and power.

The experiences of men in Christian history confirm in a marked way this connection between prayer and power. Luther is said to have stated that he did not have time not to pray several hours a day. He shook a continent. Back of his Reformation was the mightiness of his prayer life. All the great reformers were mighty pray-ers. Back of every great evangelist has been his prayer life. It is said of Moody that, before his great soul winning campaigns, there were days even weeks of steadfast praying. In your experience and mine we know what it is to preach without power. I am not so sure but that we can associate every such experience with a lack of prayer. We know what it is to preach with a measure of spiritual power and to see the word effective in the hearts of the lost. Were these hours not preceded by seasons of earnest praying?

In attempting to find the place of prayer in evangelism we have seen that the Scriptures place the emphasis upon praying for the preachers; praying for the effective presentation of Christ to the lost; the praying of the preachers. By far the most potent human force in winning the lost to Christ is the powerful presentation of the gospel message by a man filled with the Holy Ghost and borne along on the wings of prayer.

Mr. N. T. Tull, Business Manager of the Baptist Bible Institute was at Baptist Headquarters Monday. It looked good to see him here where he worked so long. He was getting the Emergency Campaign for the Baptist Bible Institute under way, and in connection with Dr. Gunter's office will from now till the last of July seek in every possible way to bring the facts about the work and needs of the Institute before all our people. When you hear from him, make his heart glad by letting him hear from you.

#### REPORT ON EVANGELISM—CENTRAL CHINA MISSION

By J. M. Rogers

It is a joy and great pleasure to me to make the report on Evangelism. It is a subject that is near and dear to every missionary's heart. We may differ on methods and the use of money, we may not agree on places and plans, but all agree in giving Evangelism first place in our work. All other forms of work simply exist for Evangelism. This year it is also a pleasure, because there are so many encouraging things to report. There were a large number of baptisms reported last year. (For exact numbers I refer you to the statistical tables). We have found a very friendly attitude on the part of the people. There are a few agitators, and they are working at their job, but the general spirit among the people is much better.

One of the very encouraging aspects of the work is the great amount of independent work that is being carried on. We find in Shanghai, a large number of small, independent, self-supporting chapels. Most of these are Baptist in their practices, though not in name. Dr. Lui spoke of the Fellowship groups in the North. These groups of Christian people meet in their different homes, and carry on a form of worship. He also spoke of Gospel bands in Shantung. These bands meet for study and inspiration, then go out for service. All of this shows most conclusively that Christianity is taking root, it is here to stay.

The response of the people to the Gospel, and the thousands dying every day without the blessed good news makes a tremendous call to all of us for greater consecration of our all to the work, and a definite call to us to plan for an enlarged and intensive program of Evangelism. This would mean working more thoroughly our special territory, and it would also mean our going out to the unreached territory. It would have stirred your heart to have heard Brother Hamlett at the Association make an impassioned plea for an enlarged evangelistic program. But to cover in any adequate way our own territory, to say nothing of the lands beyond, must require new workers. Would it not be wise for us at this meeting to ask for new missionaries. It takes time for us to succeed in getting them sent, and it takes time for them to learn the language and get into the work.

From over hill and plain comes good news of progress and success. Brother Marriott reports from the Yang-Chow and Chinkiang fields—good news from personal work, itinerating, and tent meetings. They have had large interested crowds, and splendid results. From Wusih comes a great optimism, we see the picture of Brother Hamlett and his good wife battling alone, yet they with their native helpers are doing a wonderfully fruitful work. From Soochow comes the news of the greatest revival they have ever had. Shanghai College has had a good meeting with nine baptisms, thirteen inquirers and a splendid spirit as the result. Shanghai is being richly blessed. Grace church is forging ahead, good preaching, good crowds and fine work. The Cantonese are in the midst of a revival this week, and all working hard for a great outpouring of His reviving saving power. Old North Gate received eleven new members at a recent service and we are planning a two weeks meeting soon. It seems that the Hallelujah Chorus has almost begun. What does all of this mean? It means that now is the time to keep on preaching. Preach, Preach. The oral proclamation of the Gospel will never be superseded. The foreigner is most surely still needed to preach. He may not be able to do it like a well trained evangelistic missionary. One of our Shanghai churches has a foreigner for its pastor—Sallee Memorial, with Dr. Bryan as its pastor.

Dr. B. C. Land, pastor at Quitman, is preaching a series of fine sermons on Sunday nights on the Second Coming of Christ.

# EVANGELISTIC CONFERENCE AT CLINTON

The Evangelistic Conference held at Clinton, June 3-5, was a real feast of good things to those who attended. The attendance was splendid, though not so good as in former years. Pastors were there outside of Clinton as follows: Atalla county, 3; Alcorn county, 1; Amite county, 3; Calhoun county, 1; Covington county, 1; Copiah county, 4; Forest county, 2; Grenada county, 1; Holmes county, 3; Humphreys county, 1; Hinds county, 7; Jasper county, 1; Jeff Davis county, 1; Leflore county, 1; Leake county, 2; Lincoln county, 1; Madison county, 1; Marshall county, 1; Noxubee county, 1; Newton county, 3; Oktibeha county, 2; Perry county, 1; Pike county, 1; Quitman county, 1; Rankin county, 1; Simpson county, 1; Tallahatchie county, 2; Tippah county, 2; Wayne county, 1; Yallobusha county, 1; State of Louisiana, 2; There were about twenty in attendance from Clinton the professors of Mississippi and Hillman colleges, and ministerial students.

The addresses were of a high order, and inspirational. Those of Rev. B. L. Davis of the Bible Institute were calculated to be of lasting value to everyone. Dr. M. O. Patterson read a paper on "The Place of Prayer in Evangelism" which was a classic, and will be published in The Baptist Record. Pastor T. W. Young's address on "Securing the Cooperation of the Churches in Evangelism" was illuminating and suggestive. "Personal Evangelism" by Pastor S. F. Lowe of Meridian was to the point and helpful. Pastor A. A. Kitchens of Beach thrilled his hearers with an address on "Rural Evangelism," which will appear in The Baptist Record if he can have the time from his rural churches to prepare it. Pastor R. B. Patterson's talk of "The Content of the Evangelistic Message" rang true to the Book, "Obtaining Permanent Results in Evangelism" was the subject of a masterly effort by Pastor C. S. Henderson of Greenville.

The pastors who attended think that all who failed to attend this Conference missed a blessing at the beginning of our evangelistic campaigns for the summer months. It will be continued next year.

Mississippi College was host to the attendants, and the entertainment was delightful. Rev. R. L. Breland was elected chairman of the Conference, and J. L. Boyd was asked to "keep the records straight."

Cordially, —J. L. Boyd, Secty.

Dr. D. R. Isom, a dentist, becomes Secretary of the State Layman's work in Louisiana.

Three were received for baptism recently at Moorhead. Pastor Hooks hopes to be in their new church building by Sep. 1.

The Pentecostal Publishing Co. of Louisville, Ky. has published a booklet by J. B. Culpepper on Gambling which deserves a wide reading in this era when gambling is a mania. It may be had for 25 cents.

Brethren D. Wade Smith and A. J. Cooper have just closed a great meeting at Leakesville. The first week was a hard fight with only two additions, but in the second week 74 were added to the church. They go next to McNeel.

Gen. Bramwell Boothe, for 54 years connected with and for 16 years head of the Salvation Army, died in England Sunday night. He inherited the office from his father, the founder of the Army. He has been hopelessly ill for several months, and on this account was deposed from office some weeks ago by the high council after he refused to resign. It is estimated that the annual income of the Army is \$40,000,000, and that as many as 1,500 social institutions of various kinds are operated by it. Their work for the poor and the slaves of sin has been world-wide and phenomenal.

## Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

Some of the different forms of sin-offerings for the different classes of offenders were:

(a) Anointed priests (Lev. 4:3-12); (b) The whole congregation (Lev. 13:21; Num. 15:22-29); (c) Rulers (Lev. 4:22-26); (d) Common people (Lev. 4:27-35); (e) Mothers (Lev. 12:6-8); (f) Lepers (Lev. 14:1-57); (g) Nazarites (Num. 6:13-21); (h) For fore-swearers (Lev. 5:1); (i) For touching an unclean thing (Lev. 5:2); (j) For touching the uncleanness of man (Lev. 5:3); For swearing rashly (Lev. 5:4); (k) For coming in contact with the dead (Num. 19:1-22).

### (4). Trespass-offerings.

A. The law of the Trespass-offering stated (Lev. 7:1-7). B. Only the fat and the two kidneys of the trespass-offering were burnt on the altar (Lev. 7:6). D. The priest that offered the trespass-offering received for the support of himself and family, the skin of the animal sacrificed (Lev. 7:8). If, however, the offering was made of flour, the priest that offered it, would burn only a handful of it on the altar and keep the remainder for himself (Lev. 5:13; 7:7). E. The trespass-offering was a sin-offering and was offered to atone for sin committed in ignorance (Lev. 5:14-19).

The trespass-offering differed from the regular sin-offering in that the sin-offering was used to atone for sin incurred in disobeying the commands of God, while the trespass-offering was used to atone for sin incurred in dealing falsely with one another.

The trespass-offering differed from the regular sin-offering also in that the sin-offering was of both a private and national character, while the trespass-offering was always of a private character and was usually accompanied with a fine (Lev. 6:4, 5).

The classes of sin required a trespass-offering are:

(A). A trespass in the holy things of God (Lev. 5:15, 17). (B) Dealing falsely with a neighbor in a deposit, or bargain, or robbery, or oppression (Lev. 6:2). (C) Swearing falsely regarding a thing that has been lost (Lev. 6:3). (D) Disobeying the laws relating to social and business life (Lev. 19:9-19). (E) Seduction of a betrothed bondmaid (Lev. 19:20-22).

### (5) Peace-offerings.

A. The law of the peace-offering stated (Lev. 7:11-21). B. Peace-offerings were sacrificed on the altar used for burnt-offerings (Ex. 20:24). C. The one offering the peace-offering would, after laying his hand on the head of the beast, kill it at the door of the tent of meeting (Lev. 3:2). D. If the offering was of the herd or flock, the fat and kidneys were burnt on the altar by the priest (Lev. 3:3-17). E. Of all peace-offerings, the breast and right thigh belonged to the priests and were eaten by them and their families. The priest that offered the blood of any particular peace-offering received for himself and family the right thigh of the breast offered, while the breast of the peace-offering was divided out among all the priests and their families. The remainder of the beast, it seems, was eaten by the worshipper and those who were dependent upon him (Lev. 7:29-34). The priest's portion was eaten in a clean place by the priests and their families (Lev. 10:12-15). F. Peace-offerings were frequently offered as thank-offerings, free-will offerings, and as a vow. (A) When the peace-offering was offered as a thank-offering unleavened cakes anointed with oil, cakes mingled with oil, fine flour soaked and cakes of leavened bread had to be offered with it. One of each kind of cakes was offered as a heave-offering, and became the property of the priest that offered the

peace-offering (Lev. 7:12-14).

The flesh of the peace-offering, when offered as a thank-offering, had to be eaten on the day that it was slain—none was to be left till morning (Lev. 7:15). (B) If the peace-offering, the flesh of it had to be eaten not later than the second day after it was slain. If any remained over until the third day, it had to be burnt (Lev. 7:16, 17). If anyone should eat of it on the third day, he was cut off from his people (Lev. 19:5-8; 7:18-21).

a. Only perfect animals could be offered in connection with a vow (Lev. 22:21, 22). b. Imperfect animals could be offered as a free-will offering (Lev. 22:23). G. Peace-offerings were offered with a view to making peace with God. They indicated a right relation with God, and expressed gratitude and obligation on the part of the ones offering them (Lev. 19:5).

### (6) Meal-offerings.

The meal-offering and the meat-offering is one and the same. It is sometimes referred to as the meal-offering, and again the same offering is referred to as the meat-offering. It was first used at the consecration of Aaron and his sons (Ex. 29:41). A. The law of the meal-offering stated (Lev. 6:14-18). B. The meal-offering ordinarily consisted of fine flour or meal, oil and frankincense (Lev. 2:1). Occasionally it was of the first-fruits and consisted of grain in the ear, parched, with oil and frankincense upon it (Lev. 2:14-16). C. Only a handful of the flour with the oil and frankincense was burnt on the altar the remainder was eaten by the priests and their families (Lev. 2:2-3). D. The meal-offering could be made into cakes or wafers and baked in a baking pan or in a frying pan. When it was thus prepared, it was seasoned with salt. Under no circumstances could either leaven or honey be added to it, as these would cause the offering to spoil too quickly (Lev. 2:4-13). When the offering was made into cakes or wafers, the priests would burn one of the cakes on the altar and keep the remainder for the support of themselves and families. Lev. 2:9). E. The "Show-bread" was a special kind of meal-offering. It consisted of twelve loaves made of fine flour, placed in two rows of six each on a table in a holy place with frankincense on each row. They remained on the table one week, and were then eaten by the priests. The old bread was eaten and fresh bread prepared every Sabbath (Lev. 24:5-9).

(Continued next week)

## MISSISSIPPI BAPTIST ASSEMBLY, JUNE 25—JULY 2

BE SURE TO ATTEND THE STEWARDSHIP AND BUDGET CONFERENCE, WHICH WILL BE HELD FROM 8:00 TO 9:00 EACH MORNING DURING THE ASSEMBLY.

IN THESE CONFERENCES, THE VARIOUS PRINCIPLES, PLANS AND PROBLEMS CONNECTED WITH STEWARDSHIP AND BUDGET WORK WILL BE DISCUSSED.

Some pastoral changes: F. O. Criminger resigns at Mt. Vernon, Ill., and locates at Louisville, Ky. W. D. Knight resigns at Miller Memorial, Orlando, Fla. J. B. Caston goes from Bamberg, S. C. to Camden. George Taylor was ordained by Pulaski Heights Church of Little Rock. R. L. Bottom locates at Hendresonville, N. C. After 8 years of service D. M. Gardner resigns at Ensley, Ala.

Northern Baptist Convention meets in Denver on June 14. May the presence and leadership of the Spirit be manifest in it all.

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

MRS. A. J. AVEN, President, Clinton  
 MRS. W. Y. QUISENBERRY, Clinton, 1st Dist. Vice-Pres.  
 MRS. M. F. DOUGHTY, Shaw, 2nd Dist. Vice-Pres.  
 MRS. JNO. W. BROWN, Tupelo, 3rd Dist. Vice-Pres.  
 MRS. HENRY F. BROACH, Meridian, 4th Dist. Vice-Pres.  
 MRS. E. N. PACK, Hattiesburg, 5th Dist. Vice-Pres.

MRS. CLAUDE ANDING, Flora, 1st District  
 MRS. NED RICE, Charleston, 2nd District

MRS. I. L. TOLER, Gloster, 6th Dist. Vice-Pres.  
 MRS. D. M. NELSON, Clinton, Recording Secretary  
 MISS FANNIE TRAYLOR, Jackson, Young People's Leader

MISS ELIZABETH KETHLEY, Jackson, Field Worker and College Correspondent

**OTHER MEMBERS EXECUTIVE BOARD**  
 MRS. C. LONGEST, University, 3rd District  
 MRS. E. R. SIMMONS, Meridian, 4th District

MISS M. M. LACKEY, Editor and Corresponding Secretary, Jackson  
 MRS. J. L. JOHNSON, Hattiesburg, Training School Trustee  
 MRS. W. J. DAVIS, Jackson, Margaret Fund Trustee  
 MRS. R. A. KIMBROUGH, Charleston, White Cross Work and Personal Service Leader  
 MRS. P. I. LIPSEY, Clinton, Mission Study Leader  
 MRS. R. B. GUNTER, Jackson, Stewardship Leader

MRS. W. J. PACK, Laurel, 5th District  
 MRS. J. A. TAYLOR, Brookhaven, 6th District

### An Important Package For You

We are mailing to each W. M. U. Organization in the State a communication this week. Miss Traylor is sending a letter to all the young peoples' organizations. With it she is sending a copy of the Assembly Program, which meets at Castalian Springs, June 25, July 2. Look at this program carefully and note the many good things we are to have. There will be in her package also the report blanks for the close of this quarter. Miss Lackey's package to each W. M. S. will contain a very short letter but a very important one. She calls your attention to three matters: First, Your W. M. U. Specials should claim your immediate attention, if you have not already looked after this small fund.

Second, Your report cards should be filled and sent back by July 10th. Third, You are urged to attend the Assembly at Castalian.

The W. M. S. package will contain also a copy of the State W. M. U. Convention Minutes of the Greenwood Meeting. Since several of the reports were not read at that meeting it will pay you to hold a miniature convention in your local society and use this Minute for a program. Much information is given therein that will prove helpful to each organization.

Let each one of us examine carefully the contents of this package when it reaches us. Be sure that you find the report cards therein. Then it will not be necessary to write back to the office that you have never received same; or to state in a Meeting that you have never had them. The package is mailed to the W. M. S. President, or to the Young Peoples' Leader. Of course these officers will see to it that the Secretaries have the cards for reports; and that the entire organization has the information concerning other matters.

The Assembly at Castalian Springs opens on the afternoon of June 25th—next Tuesday. The following day, Wednesday, will be W. M. U. Day. Mrs. R. K. Redwine will bring us the Message that morning. We trust that our women from all over the State will be able to reach the Assembly in time for this Message.

Beloved, you dear busy Home maker and House-keeper, let this be your vacation! Perhaps you have not taken one for a long time. Slip away from the cares for a few days and take in these good things. You will go back so refreshed and rested that life will be sweeter for days to come.

### W. M. U. Specials

A number of yaers ago we were apportioned so much for the W. M. U. Training School, a smaller amount for the Margaret Fund and a hundred dollars for the Bible Fund. Now we ask the societies to give to the W. M. U. specials, and it is divided proportionately among these three objects.

Our W. M. U. Training School is located at 334 East Broadway, Louisville, Ky. It belongs to the W. M. U. auxiliary to the Southern Baptist Convention. Its purpose is to train young women for definite religious work. Mississippi's Trustee is Mrs. J. L. Johnson, Hattiesburg, and anyone who desires to attend the school should write to her. No tuition is charged. To meet the running expenses of the school the money is paid from the W. M. U. specials. The scholarships are two hundred dollars each and are given on the loan

basis, to be returned in five years. If a girl goes to the foreign field or fails to secure a position paying her seventy dollars a month, the loan is cancelled in the first instances and time extended on the second.

A young woman must be twenty-one years of age, in good health, and a high school graduate. If possible a college education should be secured before going to the Training School.

The Margaret Fund is for the education of the children of the missionaries in our Southern colleges. The salary of the missionary is only sixty-six dollars a month and a small allowance is made for each child. But in no way sufficient to send one to college.

In 1904 Mrs. Frank Chambers of New York, but formerly of Alabama, gave \$10,000 to establish a home in Greenville, S. C., for the children of missionaries. After some years it was decided it would be better for these young people to be in colleges and have their board paid by this fund. All of our Baptist schools give free tuition to these students. The home was sold, the money invested and year by year we supplement this amount through our W. M. U. specials, making possible the keeping of more than ninety sons and daughters of missionaries in college during the past year. In Tennessee we have Landis Meddling at Union and the three Jackson children at Carson and Newman and the University of Tennessee.

The Bible Fund is for the free distribution of God's word. This money is given to the Baptist Sunday School Board, and they upon request send free Bibles to mission Sunday schools, Goodwill Centers, prisons, or to any place where they are needed, if they are not able to purchase them.

Each society has been apportioned for the W. M. U. specials and is asked to pay it this quarter. Send your gifts to Dr. Gunter and mark W. M. U. Specials.—Adapted from Baptist and Reflector.

### Visiting Europe and Palestine

"Can I in a few terse sentences tell of my visits to our S. B. C. stations in Palestine and Italy? One warning—there are many pleas to give when I return, some encouraging, others discouraging. Artistic Italy! Musical Italy! Unappreciative and un-Christian Americans are when they cry 'Dago!' Mrs. D. G. Whittinghill tripped into my boudoir in Rome with fragrant Roman violets in one hand, a 'Small Guide for Tourists in Italy' (By Dr. Whittinghill) in the other hand. She spoke happy greetings in well-chosen words. The Whittinghills are 'the right people in the right place'. One of their great problems (and it seems to me an impenetrable one) is Roman Catholicism. In every town I mingled in great crowds with sympathetic Mussolini demonstrations.

"Notwithstanding the enormous difficulties of the Italian field, I noted with joyous heart-palpitations encouraging fruits. The handclaps of six stalwart young men, preparing for the ministry, lifted some of the burden from my heart. Joy tears ran down my cheeks as I listened to the cherub-faced boys in our orphanage at Rome sing in English.

"In Genoa and Florence I was not so fortunate, for I did not meet our native workers, but I

climbed to fifth and seventh stories of buildings and observed our workshops. In Milan on Sunday I had an opportunity to meet Rev. Robert Tenbel and his attractive wife and daughter. He speaks seven languages and it seems to me that he used the force of all seven when he asked that we use our influence to take our work out of a rented hall! It was a happy close to that Sabbath day to see people rushing into that rented hall.

"Elsie Clor was my conductress for our work in Jerusalem. We must send her a helper; she cannot hold the fort alone. She is an attractive Jewish brunette, placing the work of her Saviour first. She visited with my frivolous tourist friends, I tea'd with her, we went sightseeing and shopping together, but always tactfully she in some way expressed something of what her Saviour meant to her. One of her girls (organized like our Y. W. A.'s) made me a Jerusalem frock. I crave the privilege of showing the dress and telling my friends the full story of Miss Clor's housekeeping, 'preaching' and teaching. If we have not the missionary or money to send now, surely we can give Miss Clor a telephone. What a help that would be! Our church building in Nazareth with productive garden adjoining—high wall all around—was a joyous surprise, but there also is an ache and call for a pastor.

"Seeing with my own eyes the work and talking with the missionaries in their own fields have made me know that we at home have not prayed and cheered our representatives as we should. Even if we cannot send all the money and men we think we should, we can every one of us study, pray and encourage more. More than we realize, our representatives are discouraged. My journeyings among missionaries have forced me to renew a pledge to study pray and encourage our workers on far-away fields. Who will join me in this pledge?"

—Mrs. W. P. McAdory

In speaking of the emergency of the Baptist Bible Institute, Prof. B. Locke Davis said at the Evangelistic Conference that the emergency was only financial, that the institution had more applications for students last year than they were able to receive, and that this coming session promises to be the best ever. Every ministerial student graduating in Louisiana College this year will go to the Baptist Bible Institute and some of the finest students in Mississippi College have already arranged to enter the Institute October first.

Dr. T. T. Martin, nationally known Southern Baptist Evangelist of Blue Mountain, Miss., will do the preaching for Tabernacle Baptist Church of Waco revival beginning Monday nite June 24, at 7:45 o'clock and running each nite thereafter untill Sunday nite July 14. Three services each Sunday. Pastor A. Reilly Copeland announces that the Sunday School forces will make special preparation for this meeting in special prayer and study of soul-winning for the unsaved. Dr. Martin is a great Gospel preacher and one of the clearest men in the country on God's plan of salvation.

## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building

Jackson, Mississippi

R. B. GUNTER, Cor. Sec'y

P. I. LIPSEY, Editor

SUBSCRIPTION: \$2.00 a year, payable in  
advance

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson, Missis-  
sippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a word,  
which must accompany the notice.

## East Mississippi Department

By R. L. Breland

### Let Us Pray

Prayer, along with faith and hum-  
ble consecration, is one of our great-  
est needs as Christians today. I  
know this to be true because of  
conditions. If we pray the faith  
and consecration will follow. If our  
people were praying there would not  
be such a cry about a lack of funds  
to carry on our work, and there  
would not be such a complaint about  
worldliness and non-attendance at  
church services; for, when people  
pray you cannot keep them away  
from church and they will give of  
their means for the support of the  
kingdom work. Non-church-goers  
and non-givers are non-prayers. That  
rule never fails where people are  
normal.

The promises in the Word to those  
who pray are too numerous to enu-  
merate, the dear old Book is full of  
them. God will bless those who ask  
Him for a blessing, believing that  
He will give it. Let us mention just  
one or two: "Ask and ye shall re-  
ceive"; "If ye shall ask anything in  
my name I will do it"; "If ye abide  
in me, and my word abide in you,  
ye shall ask what ye will, and it  
shall be done unto thee". These are  
only a few examples, but enough to  
show that God will answer all real  
prayers. Never a prayer went un-  
answered.

Then unity in prayer is effective.  
We find that God's people were com-  
manded to pray in unity, and He  
promised to hear united prayers:  
"And the whole multitude of the  
people were praying without at the  
time if incense"; "Again I say unto  
you, that if two of you shall agree  
on earth as touching anything that  
they shall ask, it shall be done for  
them of my Father which is in heav-  
en". If God's people would unite in  
prayer for anything that is right  
God will grant it. We have seen  
this proven. When Germany had the  
backs of the Allies to the wall dur-  
ing the World War, and defeat and  
destruction seemed inevitable for  
them, President Wilson very wisely

called our nation to prayer for the  
success of our cause. After that  
day the Allies never lost a major  
engagement. Prayer brought it to  
pass. A boy had been given ar-  
senic by mistake. He was said to  
be dying. The physician had left,  
saying that nothing could save him.  
The mother and the pastor and some  
others united in prayer for his re-  
covery, and when the prayer was  
ended in just a few minutes the boy  
opened his eyes and called his moth-  
er. He had been having one hard  
convulsion after another, but he had  
only one light one after this prayer.  
Prayer snatched this life from the  
jaws of death. Incidents like this  
could be multiplied indefinitely. The  
Bible is full of immediate and defi-  
nite answers to prayer: Elijah prayed  
for drought and then for rain, both  
were answered; Elisha prayed for  
the restoration of life to the boy,  
and it was done; the disciples prayed  
for Peter's release from prison, and  
Peter came out. If we do not be-  
lieve in the power of prayer in any-  
thing we do not believe the Bible.

My purpose is to organize a prayer  
union in my own churches to pray  
definitely for specific conditions and  
for special persons. I want to try  
God out on this matter. He says  
"try me" and see if I will not pour  
out a blessing. We need a blessing  
at this time. Conditions in our coun-  
try are in a bad state. Spiritual con-  
ditions in our churches are very bad.  
People everywhere, church members,  
are not going to church. Complaint  
comes from every section that peo-  
ple have just quit going to church.  
The lives of many are very poor.  
Giving is at its lowest ebb that I  
have known for many years. All  
our work is suffering. We want to  
pray for a revival of religion among  
our people. If we ask in faith God  
will give it. Will you join us in this  
united prayer? Will say more later  
about this matter.

### Notes and Comments

Pastor R. J. Shelton, assisted by  
Mr. D. Curtis Hall, closed a good  
meeting at East End Baptist Church,  
Columbus, last Sunday.

Pastor E. S. Flynt has Dr. W. M.  
Bostic and Singer D. Curtis Hall  
with him in a meeting at Calhoun  
City Baptist Church this week. Bro.  
Hall may be had to lead the singing  
in a meeting from June 27 to July 6.

"Some Baptists got religion a long  
time ago and have not had any since.  
They are long distance Baptists."—  
Dr. Young.

Some encouragements for the soul  
winner: (1) The lost have been  
saved, so others can be; (2) We have  
allies in heaven and earth on our  
side; (3) The hope and prospect of  
meeting those who have been saved  
under our ministry in the judg-  
ment.—Rev. S. F. Lowe.

The content of the evangelistic  
message: (1) The content with ref-  
erence to God and His Bible; (2)  
The content as it refers to the mes-  
senger; (3) The content as it ap-  
plies to those to whom the message  
is sent.—Rev. R. B. Patterson.

Arrangements have been completed  
for the three simultaneous meetings  
in Yalobusha County beginning the  
third Sunday in July as follows: At  
Elam, Rev. Clyde Breland, of Rich-  
mond, Ky., will do the preaching  
and Rev. J. Breland will lead the  
singing; at New Hope, Rev. Jas. E.

McCraw of Decatur will do the  
preaching and the pastor and local  
talent will lead the singing; at Clear  
Springs, Rev. E. J. Hill of Memphis  
will do the preaching and Bro. C. M.  
Williams will lead the singing. Each  
afternoon it is the purpose to meet  
(Continued on page 18)

## Banish Mosquitoes Easier! Quicker!

Flit is the new, easier, quicker  
way to rid your rooms of mos-  
quitoes—for comfort and health.  
The handy Flit sprayer floats a  
vapor that does not fall in drops,  
from which no mosquitoes escape!  
All die—or money back. More for  
your money in the quart size.



"The yellow  
can with the  
black band"

# FLIT

© 1929 Stanco Inc.

## New BOOKS of [Real, Rich Reading]

### The Bride of Christ—W. W. WEEKS, \$1.75

The large and devoted constituency which read his earlier volumes  
rejoice in receiving this new book. Here are combined correct theology,  
spiritual power, practical application and beautiful expression. Dr. Chas.  
George Smith of Toronto has contributed the introductory biographical  
chapter which is peculiarly attractive.

### Faith Lambert

MAUD C. JACKSON, \$1.25

In which the very best quali-  
ties of a manly man respond to  
all that is fine and true in a love-  
ly young woman. They are typ-  
ical representatives of two  
almost antagonistic college in-  
terests. A beautiful love story  
woven into a treatment of the  
modern college campus and re-  
vealing all sides of college life.

### Rainbow Gleams

ROSALEE MILLS APPLEBY

\$1.75

All readers of *The Life Beau-  
tiful* will receive with genuine  
satisfaction the announcement  
of *Rainbow Gleams*, by the  
same author. All readers of devo-  
tional and inspirational litera-  
ture will find in it the complete  
realization of even their most  
enthusiastic anticipations.

### The Diamond Shield—SAMUEL JUDSON PORTER, \$1.50

All who recognize the ministry of Christian love as the world's re-  
deeming hope will greatly appreciate this book. The author uses an an-  
cient legend as his symbol and proceeds to a thorough and profound an-  
alysis of love in the life we live. It is a superb and thought-provoking  
study of Christian love in all of its magnificence.

**BAPTIST BOOK STORE** 502 East Capitol Street  
JACKSON, MISSISSIPPI

## HILLMAN COLLEGE

NOTED FOR GOOD CARE OF GIRLS

Enrollment limited to 125 Beautiful campus  
"Happy, Home-like and Healthful"  
Two new brick dormitory units to be built this summer  
76th year. Oldest college for girls in Mississippi  
Directors of Piano and Voice have had extensive training in America  
and Europe Rates remarkably low  
Member, Mississippi Association of Colleges,  
Southern Association of Colleges for Women, and  
American Association of Junior Colleges  
Offers the combined advantages of Jackson, the Capital City, and  
Clinton, the cultured college center  
For catalogue address  
M. P. L. Berry, President, Clinton, Mississippi

## The Sunday School Department

June 23, 1929

A PSALM OF PRAISE, Psalm 103:1-13.

(From Points for Emphasis by H. C. Moore)

GOLDEN TEXT... Bless Jehovah, O my soul. Psalm 103:1.

1. A SONG FOR THE CHRISTIAN expresses praise to God for personal blessings. (1) It is a song of supreme praise. To "bless Jehovah" is more than to bow in adoration before him or merely to offer a word of praise to him. It embodies an affection amounting to love and a gratitude that will not remain unexpressed. It ascribes to God what it will not ascribe to anyone else. (2) It is a song of the sincere soul. It comes directly out of the heart. It enlists every faculty and every power. It calls upon intellect, feeling and will separately and together to make an offering of praise. It utilizes memory and reason and observation. It is thoroughly and tremendously sincere. (3) It is a song of specified mercies. Re-read the inspiring catalogue. The first goes to the very center of our need, for with our iniquities forgiven we are ready for mercies to follow. Some of those mercies are physical, for the Great Physician heals our diseases. Moreover, life is redeemed from destruction, sometimes by rescue from danger, sometimes by warding off impending peril, and then by putting us where we can be of most service. Life is also crowned with the divine providence including our sustenance, support and strength. All right desires are satisfied with good things from God. Youth is renewed so that in spite of advancing years one feels like the eagle soaring upon steady wing far into the upper air.

2. A SONG FOR THE CHURCH expresses praise to God for public blessings. (1) The acts of his righteousness are worthy of all praise. Certainly the Judge of all the earth will do right. He is himself righteous and none else upon earth is entirely so. Not only does he do no wrong himself, but ultimately he will suffer no wrong. He will relieve the oppressed and execute his judgment upon the oppressors. (2) The truth of his revelation is an occasion for gratitude. Not until God made known his ways to Moses could the great Lawgiver write the laws which still survive in the code of civilization and the conscience of the world. His providential guidance of Israel from Egypt to Canaan was no more vivid and clear, though attended with pillars of cloud and of fire, than the divine word which is still a lamp to our feet and light upon our path. (3) The greatness of his mercy will be the theme of endless praise. It is an attribute of God who being slow to anger and plenteous in lovingkindness is both gracious and merciful. It decides his attitude toward us which is not one of implacable angel nor of constant child-

ing on account of our sins though we deserve the rebuke. It expresses itself in acts both negative and positive: on the one hand, he has not dealt with us as we deserve on account of our sins nor requited us in accordance with our iniquities; and on the other hand, his lovingkindness has been so great, so abundant, so spacious, that we find ourselves overspread by the canopy of divine care as the valuted heavens overarch the humble earth. The achievement of mercy is infinitely glorious to the recipient, for it involves a complete riddance of the dominion and effects of sin which ultimately will put the sinner apart from his sin as far as the infinite east is from the infinite west. Finally, the divine mercy is brimful of affection which is faintly typified by the pity of a good father for his dependent little children, for the pity of God toward us includes divine sympathy for us in our helplessness, our suffering and our misfortune. Truly we ought to fear him with a godly fear and to praise him with soulful and ceaseless gratitude.

The Baptist Church at Inverness, Miss. called Bro. C. W. Baldrige of Hayti, Mo. on May 26th. to serve as our future pastor for three Sundays per month and the Baptist Church at Sunflower, Miss. about the same date called Bro. C. W. Baldrige to serve in their Church for one Sunday per month and we are just in receipt of a letter from him saying that he would accept our call and proposition and would move on our field about July 1st.

—P. A. Price.

Having just purchased a cigar lighter from a North Birmingham drug store Thursday, Sam Jones, colored boy of Collegeville, lit a cigarette and put the lighter in his back pocket.

Finding himself disposed to lean against a lamp post, he parked himself there, accordingly, applying enough pressure to the cigar lighter to snap it open and cause it to ignite.

Sam immediately jumped toward the blue heavens and was last seen headed toward the fire department, trailed by a glorious line of smoke. The odor of burning rags was noticeable for some moments along the route he chose for his speedway.

When asked later what he thought about his recent purchase, he stated, "Boss, dat dere ceegar lighter was just too good."—North Birmingham Journal.

### HISTORICALLY SPEAKING

I desire to secure the following:

1. State Convention Minutes: 1854, 1856, 1857, 1859, 1861, 1864, 1865, and 1879. Will give ten cents a copy for these.

2. General Association of Southeast Mississippi: 1859, 1860, 1861, 1875, 1877, 1878, 1880, 1906, 1907,

1909, 1910, 1911, 1912, 1915, 1916, 1917, 1919, 1922, 1923, 1924, 1925, 1926, 1927, 1928. Will give ten cents a copy for these.

I want to fill out files in historical collections, and anyone furnishing copies of the above will aid greatly in this very important work. Send them to me at Pickens, Miss.

Yours very Cordially,

—J. L. Boyd.

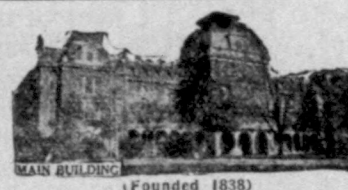
P. S.—Many enquiries are coming concerning the History of Mississippi Baptists that I am now preparing. Well, the best that I can say is that it is "in soak", and hope to get it out early in next year. So, just forward your advance order for a copy of the first issue at \$2.50, to be paid on delivery. This first issue is to be a good library edition, full cloth bound.

Truly,

J. L. B.

HINDS JUNIOR COLLEGE,  
RAYMOND, MISS.

On Sunday evening, June 9th, the Baptist Young People of Hinds Junior College met and organized a B.



(Founded 1838)

## JUDSON COLLEGE

A FAVORITE COLLEGE FOR YOUNG WOMEN

Fully accredited senior college. Member Association of Colleges and Secondary Schools Southern States. Standard courses. A. B. and B. M. degrees. Superior advantages in teacher training, music, art, expression, home economics. Good equipment. Excellent board. Best moral and religious influence. Moderate charges. For Catalog and view book address PRESIDENT E. V. BALDY, A.M., LL.D., Box 5, Marion, Ala.

## DAUGHTERS —help old parents to be comfortable

### Devoted daughter tells what she did

YOU find it in almost every family. An elderly mother or father living with the young folks. The children doing all they can to make their parents' last years comfortable.

The Robinson home at 2330 Coral Street, Philadelphia, proved no exception when the reporter called there. Mrs. Robinson had a special health problem to solve.

"My mother, who is 80 years old," she explained, "had a partial stroke of paralysis." It was vitally important to keep her system functioning regularly and easily. They tried various measures. But they all upset her in her weakened condition. Finally, Mrs. Robinson said, "after reading the advertisement of Nujol, we tried that. We find it gives satisfactory results. My mother can take it easily—a tablespoonful at night—because it's tasteless."

That's the wonderful thing about Nujol. It won't upset or disagree with anybody. You can give it to invalids, very old folks and tiny babies with perfect safety. For Nujol contains absolutely no medicine or drugs. It was perfected by the Nujol



Laboratories, 2 Park Avenue, New York City.

Nujol accomplishes quite as much good as the more drastic methods. But does its work in a normal, natural way. It not only prevents an excess of body poisons from forming (we all have them), but aids in their removal. Get a bottle today.

You'll find Nujol at all good drug stores. In sealed packages.

## BLUE RIDGE SCHOOL FOR BOYS

Hendersonville, N. C.

A select, accredited preparatory school of high standards, resultful methods and of sound principles and ideals. Ideally located in healthful climate conducive to study. Stress laid upon teaching correct methods of study. Junior department. Non-Military. Total sessional charges, \$750. For catalogue, address

J. R. SANDIFER, Headmaster, Hendersonville, N. C.

Y. P. U., which shall continue thru out the summer session of school. There was a goodly number present with great enthusiasm manifested, however, there remains much to be done in the training service of our Lord.

There were appointed as directors of the Union Mr. H. C. Ashcraft and Miss Grace M. Plumlee. The other officers are as follows: president, Jack Beard; vice president, Bennie Strum; chorister, Bodie Beard; pianist, Miss Freeland; group captain I Seiger Jackson; group captain II Miss D. Stubblefield; with these officers and a little spizzarinktum and cooperation of all we shall have a successful B. Y. P. U.

Corresponding Secretary.

## 1000 WORKERS

WANTED men and women to place our Bibles, Testaments and Religious Books in homes. Big profit. Full or spare time. Join hands with us. Write today for free information.

WILMORE BOOK & BIBLE COMPANY  
Established 40 Years  
443 South Dearborn St., Dept. 8, Chicago, Ill.

# The Children's Circle

Mrs. P. I. Lipsey

## BIBLE STUDY: Genesis 45

The scene where his brothers brought to him his young brother, Benjamin, was a hard one for Joseph, and family affection was flooding his heart, so that when Judah made his plea that the lad be allowed to go back to his old father, Joseph had only time to send out of the room all the Egyptians when his tears burst forth. They were tears of joy, after long sorrow. "I am Joseph", he cries, "don't be distressed that you sent me here: it was God who did it, that I might live to save your lives". The brothers thro' those long years have been trying to put away from their minds their sin against Joseph, but it kept coming back to them. They see now in the face of the governor of Egypt the lighter complexion of the Hebrew, they detect family features, and as they talk together, the very expression of their brother. His glad forgiveness wins them, and with kisses and hugs, the family of brothers is re-united. Pharaoh is leased that his favorite's kinspeople have come and insists that they go back and bring their father to Egypt, where they shall enjoy the best of everything. "Never mind about bothering with bringing anything with you", he cries: "nothing is too good for you, and all we have is yours". It was a happy time. Joseph gave each one of them one suit of clothes, but to Benjamin, who was the son not only of his father, but of his mother, he gave five suits. Presents for his father, and provisions enough for the journey home and back again were packed on twenty asses, and the still-wondering, but rejoicing brothers set out. When old Jacob saw the wagons that his long-lost son had sent to carry him, with his children and grandchildren to the land where there was food, he could no longer refuse to believe the good news that his sons had brought. "Everything is all right", he said, "I am going to see my Joseph before I die".

## My Dear Children:

How are the bird-houses coming on? Just one more week to get the letters about them in. I thought I would rather have my boys make bird-houses for birds to be happy in than bird-traps to catch them in. I wish you could see—and hear—the birds we have around here. A mocking-bird sings a large part of the time, thrushes make themselves at home on our lawn, jay-birds enjoy the pecans, and yellow-hammers and red-birds brighten up the scene. I almost forgot the humming-birds, so shy and graceful and tiny, and the wrens. So I don't want any bird-traps.

Contributions for Miss Gladys are coming in well, and also for the Orphanage. Keep the good work going, my dears. I don't give you much chance to forget it, do I? You will notice that our Bro. Williams wrote us last week, with his contribution, and this week we have another gift from a dear lady whom I do not name, because she is so modest. And besides these, so much valued, we are hearing from Tommie and Sallie and Nell and Maurice, and Virginia, and lots of others. Keep on coming! With love,

—Mrs. Lipsey.

## B. B. I. Girl

Brought forward	\$31.17
Bettie Toy Lipsey	.25
Virginia Lucile Hall	.25
Louise Taylor	.05
Mrs. A. L. Dear	1.00
Stanley Dorroh	.10
Nell Mullens & Maurice Little	1.00

Herman Nichols	.10
Christine Beal	.10
<b>TOTAL</b>	<b>\$34.02</b>

## Orphanage

Brought forward	\$ 7.57
Sallie Gene Griffin	.10
Louise Taylor	.05
12 year old Juniors, Baptist Ch., Mary C. H., Pres., Thelma Curtis, Sec.	1.00
Pascagoula Sunbeams, Jean Price, Sec.	2.25
Margaret E. Duke	.10
<b>TOTAL</b>	<b>\$11.07</b>

Magee, Miss. Star Route, June 7  
Dear Mrs. Lipsey:

May I join your happy band of Circle Members? I have blue eyes and brown hair. I will be five years old Oct. 28th. I have 1 little calf and 1 little puppy for pets. I have four brothers and one sister. Her name is Vida. My brothers' names are G. T., Howard, Cary and Caley Ray. I am sending 10c for the B. B. I. girl. Love to all,  
Your little friend,  
—Herman Nichols.

Are Carey and Caley twins, Herman? I shouldn't wonder. It was nice of you to send us the money for Miss Gladys.

Rockport, Miss. June 4, 1929.  
Dear Mrs. Lipsey:

We are two girls who want to join your Circle. We like very much to read it. We are very dear friends in spite of the fact that we live about seven miles apart. We are in the eighth grade. Enclosed please find \$1.00 for the B. B. I. fund. Much love,

Nell Mullens & Maurice Little  
I thank you for the generous contribution, girls. And might it not be that you are better friends because you are seven miles apart? You make me think of a young man who said of a girl, "I like her fine, at a distance". He meant he hadn't met her. Come again.

Belden, Miss. May 27, 1929.  
Dear Mrs. Lipsey:

Will you let another 10 year old girl join your happy Circle? I go to S. S. I went to see one of my teachers last week, Mrs. Rebecca Wood. I sure do love her. I have one brother. His name is Norman. I expect to visit him this Summer at Fulton. I am sending 10c for the B. B. I. girl. Love and best wishes to all,

Your new friend,  
—Robia J. Huey.  
I never refuse anyone, Robia, and certainly not a 10 year old girl. We have more of them than of any other age, I think. You are having a good time visting, aren't you?

Starkville, Miss. June 3, 1929  
Dear Mrs. Lipsey:

May I join your happy band? I am a little girl 10 years old. I go to S. S. when I can. My teacher's name is Miss Jennie A. Clardy. My school teacher was Miss Ruth Brooks. She will be my teacher next term. I have one little sister a year old, named Annie Louise. She is so sweet. For pets, I have a dog named Bobbie and a little red pig named Jack. But my dearest pet is my little sister. I am sending 10c for the little orphans. Will close with lots of love to all.

—Margaret Elizabeth Duke.  
You are certainly right, Margaret, about the little sister being the dearest pet of all. Thank you for the money.

Slate Springs, Miss. June 2, 1929.  
Dear Mrs. Lipsey:

May I join your Circle? I am a little boy 9 years old. I will be in the fourth grade this session of school. My teacher last session was Miss Nora Burns. I sure do love her. I go to S. S. most every Sunday. My S. S. teacher is Miss Esther Vance. I also love her too. I'm sending 10c of my money for the B. B. I. girl, that I made hoeing for two of my uncles. They are living with us this year making a crop. With love and best wishes to all,  
Your little friend,

—Stanley Dorroh.  
Well, Stanley, you must get them to let you help them again. But pick out a shady place or a cloudy morning. Thank you, sir.

Byhalia, Miss. June 1, 1929.  
Dear Mrs. Lipsey:

I am a little girl 11 years old. Yesterday was my birthday. I am sending 10c to the B. B. I. girl. I am in the fifth grade. My teacher's name is Miss Ada Hardy. With lots of love to all,

—Christine Beal,  
(R. F. D. 4)  
I'm wishing for you, Christiine, many more happy birthdays. Why didn't you tell us of your presents? Thank you for the money.

Batesville, Miss. June 6, 1929.  
Dear Mrs. Lipsey:

How is the B. B. I. girl? I wrote a long time ago. I sent 5c and sister 10c, but I guess it was lost. I didn't see anything of it. I enjoy reading The Baptist Record very much. Our neighbor next door has two pet mice. How are all of the orphans? I go to S. S. nearly every Sunday. Our pastor is Bro. J. W. Lee. We had our meeting one or two weeks ago. The preacher was Bro. Porter of Kentucky. The singer was Bro. W. W. Grafton. We had a real good meeting. One person joined the church. I must close. I am,

Your friend,  
—Ouida Keating.  
I'm afraid, too, that your letter was lost, Ouida, for I have no recollection of seeing it. But I'm glad you were not discouraged, and wrote again. Perhaps, when you send a little money, it would be best to put it in stamps, for coins sometimes tempt people to break letters open. It has happened.

Riderwood, Ala. R 1, June 9, 1929.  
Dear Mrs. Lipsey:

Will you let me join your happy Circle? I am 5 ft. and 3 in. tall. I have brown eyes and light hair, and I am in the 8th grade. School is out. Has been out about 2 or 3 months. I am 11 years old. Will be 12 the 13th, of Aug. I wonder if anyone has my birthday. I am enclosing \$1.00 for the orphans. I want to see this in print.

Your friend,  
—Mary Frances Tims.  
Your letter came today, Mary Frances, and I am sending it tomorrow morning to Jackson, for next week's paper. I thank you so much for the dollar.

Program of the Calhoun County Baptist Sunday School Convention which will convene with the Loyd Baptist Church Friday before Second Sunday in July, 1929:

10: -10:10—Devotional Services conducted by Rev. A. F. Brasher.
10:10-10:20—Welcome address—Rev. L. F. Haire.
10:20-10:25—Response to welcome address—Rev. S. E. Carter.
10:25-10:30—Welcome Song—local Intermeidates.
10:30-10:40—Election of officers.

10:40-11:00—Mission of the Sunday School—Rev. J. B. Middleton.
11:00-11:20—The Relation of Pastor to Sunday School—Rev. J. M. Spikes.
11:20-11:40—The Relation of Supt. to Sunday School—R. L. Bridges.
11:40-12:00—Some Qualifications of a Good Sunday School Teacher—Rev. L. F. Haire.
12:00-12:15—The Possibilities of the Sunday School—H. W. Hannaford.
12:15- 1:30—Noon.
1:30- 2:00—Inspirational address—Rev. W. C. Stewart.
2:00- 2:20—How to Solve the Absentee Problem—Rev. W. L. Bridges.
2:20- 2:40—Six Point Record System—L. F. Dorroh.
2:40- 3:00—How Inspire Pupils to a Better Preparation of the Lesson—Rev. E. E. Luncford.
3:00- 3:10—Commitee Reports.
Adjournment.
Dismissal by the Chaplain.
E. A. Dye, For the Committee.

The Calhoun County Baptist Sunday School Convention will convene in its regular annual session with the Loyd Baptist Church Friday before second Sunday in July, 1929, at 10:00 o'clock A. M. A very interesting program has been arranged which will be found in another column of this issue of the paper. Loyd community has long been noted for its generous hospitality; we shall not disappoint you at the noon hour. The Calhoun County B. Y. P. U. Convention have been invited to meet at the same time and place. Secretaries of the various Sunday Schools needing the blank letter form or other information may write me either at Pittsboro or Vardaman. All Baptist Sunday Schools of the County are urged to send a full delegation. All others are cordially invited. Come bring someone with you.

Fraternally yours.

—E. A. Dye, Sec'y.

## What's In a Name?

Pat: "Have you christened your new baby yet?"  
Mike: "We have."  
Pat: "An' phwat did you call it?"  
Mike: "Hazel."  
Pat: "Sure, bad cess to ye, with 223 saints to name the kid after, ye had to go and name it after a nut."  
—Selected.



**THE PERRY PICTURES**

ONE CENT SIZE  
3x3 1/4. For 50 or more.  
TWO CENT SIZE  
5 1/4 x 8. For 25 or more.  
Send 50 cents for 25 on The Life of Christ or 25 Art Subjects or 25 for Children, 5 1/4 x 8. Or 50 for Children, 3 x 3 1/4.

LET your children make companions of world's most beautiful pictures. Culture, happiness and beauty will be added to their lives.

Use them in the Sunday School  
Send 15 cents for Catalogue of 1600 Illustrations  
The Perry Pictures Box 310, Malden, Mass.

## WEST LAUREL CHURCH

The West Laurel Baptist Church has just closed what the members say to be one of the most constructive meetings in many years. Brother J. E. Byrd did the preaching and Brother Virgil Posey of Jackson, Miss., led the singing.

Brother Byrd brought such constructive messages at each time that they will be remembered for many days to come. They stirred both the church members and the lost people to action. He organized a personal worker's band and sent them out after the members of the church who were not attending the meeting. After these had been seen he sent the workers out to win the lost to Christ. As a result of the faithful work and preaching there was added to the church 58 people. Thirty-three came by a profession of faith and 25 came by letter.

The singing under the leadership of Brother Posey was wonderful. He had no trouble in getting the cooperation of the people. Brother Posey is a consecrated Christian worker. I can commend him to any one who needs a singer for a meeting.

The following Sunday after the meeting closed was a great day. Four people joined the church. It was my happy privilege to preach to the largest crowd at the evening service that I have preached to since coming to the church as pastor.

—W. E. Hellen, Pastor.

### HEALING HUMANITY'S HURT

#### A True Hospital Story

He came in bearing a letter from a doctor in Baton Rouge, saying he sorely needed hospitalization. The man was sick indeed. He was past 65 years of age and said he had been preaching the Gospel 42 years. He was poor and said his church was too poor to help bear the expenses of his care.

We took him, a famous surgeon treated him: and one morning I noticed him in the chapel service. A few days later he came to tell me goodbye, and said he was "a new man".

He is only one of the many such cases we care for free of charge—aged ministers who have given their lives in the service of the Kingdom and whose sun is sinking toward the western horizon. We try to drive the clouds away that life's setting sun may be clear and beautiful.

Do you have a part?

A Dollar Will Help

Southern Baptist Hospital  
New Orleans, La.

## SHUBUTA, MISS.

Dr. B. D. Gray, of Atlanta, Ga., visited his brother, Hon. Truman Gray, who is about to lose his eyesight, and made a short visit to Shubuta, to the joy of those friends that have loved him for half a century. Rev. O. D. Bowen found him in his home county with a call to preach and his father, Maj. Harry Gray, had lost heavily in the failure of a cotton factor in Mobile. He just thought he could not send him to Mississippi College. Bro. Bowen was serving as pastor of Shubuta Baptist Church and he suggested to the church that they assist him to enter college to study for the ministry, and he made one of the finest ministers of the Southern Baptist Convention, and has served the denomination for many years as the beloved Secretary of the Home Mission Board, now secretary emeritus.

—W. H. Patton.

#### G. C. CARLISLE ORDAINED TO THE MINISTRY

The council met and was called to order by Brother Wills making H. T. McLaurin, chairman; C. S. Moulder, secretary, and Dr. W. T. Lowrey was asked to lead with the examination. Brother Carlisle answered the questions very satisfactorily to the council. Those present were Dr. Lowrey, Mr. McLaurin, Brother Wills, Dr. Carter, Rev. H. H. Bethune, C. J. Purvis, Roebuck, Allmon, J. J. Gaddis, and C. S. Moulder. Dr. Lowrey made a motion, which was voted unanimously, on Tuesday night that Brother Carlisle be recommended to the Newton Baptist Church Wednesday night for ordination. Rev. Wills asked Dr. Lowrey to preach the ordination sermon. C. S. Moulder led the ordination prayer; J. F. Carter delivered the charge; Rev. Roebuck presented the Bible, and C. J. Purvis led in closing prayer.

Brother Carlisle is a student in Clarke Memorial College and is doing splendid work. He is a very promising young man for the ministry. He is the son of Rev. Carlisle, one of Smith County's pioneer preachers. We are more than glad to know that the ministry calling is continuing in the Carlisle family.

—C. S. Moulder,

Secretary of the Presbytery.

#### PONTOTOC AND COLUMBUS

On Sunday, May 26th, Brother W. M. Bostick and I began a meeting with Brother J. F. Measells and his church at Pontotoc. This meeting ran through Wednesday night, June 5th. There were 23 additions, 19 coming for baptism. The pastor wrote me after I left that he was expecting others to come as a result of the meeting.

Pontotoc is a beautiful little city and has a fine Baptist Church building and a fine brick parsonage to match. We found that this was one church that has no debt on their buildings. Brother Measells is doing a good work in Pontotoc and he has a fine group of Baptists to work with. We were entertained in the

home of Mr. and Mrs. O. J. Knox, and they certainly made our stay a pleasant one. Brother Knox is a brother to our Attorney General, Rush Knox.

The meeting closed with the church as a whole feeling that God had blessed them in a wonderful way and many spoke of doing bigger things in the future for the Master's glory. Brother Bostick was at his best and brought some wonderful messages.

#### Columbus

From Pontotoc I came directly to East End Church, Columbus, where the meeting had been going since Sunday, June 2. I am writing these lines three services before the close of the meeting and we have seen 34 additions to the church, most of them coming by profession of faith. Many more are expected to come before the meeting closes.

Brother R. J. Shelton, the pastor, has done the preaching and has done it in a fine way during the meeting. His messages have been helpful to all who heard and the congregations morning and night were good. The sermons all the way through were very evangelistic and the preacher certainly knew how to "draw the net" and God blessed his efforts.

Mrs. Hall was with us in this meeting and did the playing of the piano and worked with the Junior choir. The singing of both the choirs and of the congregation was an inspiring part of the meeting. The folks at East End, Columbus, sure can sing. The people have been free in stating that this is the best meeting they have had in years. They are planning to build in the near future a pastor's home on a vacant lot next to the church. Great things can be expected from this church under the leadership of Brother Shelton.

As this goes to press I am in a meeting at Calhoun City with Pastor E. S. Flynt. Brother W. M. Bostick of Clarksdale is doing the preaching. Pray for us.

Brotherly yours,

—D. Curtis Hall.

#### QUENTIN, MISS.

The Storie-Johnson revival, which began May 29th at the Central Lumber Company's Logging Camp near

Quentin, was conducted by Rev. Wm. Storie for ten days. The sermons were fine and well delivered, drawing large crowds. Bro. Silas Johnson, as choir director, trained the children to do good work. Rev. Storie and Brother Johnson are young workers of high merit who have won the love and esteem of Quentin and New Salem Church communities, where their work has been.

We appreciate the opportunity of having them with us, and did all we could to make the meeting a blessing to all. We thank the visiting members of Quentin, New Salem and Pleasant Hill communities for their hearty cooperation during the meeting. Many souls were won and reclaimed during this great meeting. We pray God's richest blessings on Rev. Storie and Brother Johnson throughout their good work in the future.

Friend: "Don't you think a baby brightens up a home?"

New Pop: "I'll say it does. We have lights burning all night now."

"When we are married I must have three servants."

"You shall have twenty, dear, but not all at once."

## Clarke Memorial College

W. T. Lowrey, M.A., LL.D.,  
President, Newton, Miss.

A standard Junior College for  
Boys and Girls.

Meant for the increase of learning,  
training, culture and  
religion.

Session opens Tuesday,  
September 3, 1929

Write for further information  
or send Five Dollars to  
reserve a room.

TENNESSEE COLLEGE  
A senior College for Women, Offering  
Standard College Courses  
1. College Course A.B. & B.S.  
11. School of Music—Piano, Voice, Violin,  
Organ, Theory, Harmony  
111. Expression, Physical Culture, Home  
Economics—Beautiful and healthful  
location  
For catalogue address  
President E. L. Atwood,  
Murfreesboro, Tennessee

## BLUE MOUNTAIN COLLEGE

Blue Mountain, Mississippi

One of the three standard senior colleges belonging to Mississippi Baptists.

For more than half a century Blue Mountain College has been an outstanding center of Christian influence.

Exceptional faculty of experts trained in the best colleges, universities, and conservatories of America and Europe.

The town of Blue Mountain contains the two highest elevations in Mississippi, one of which is the beautiful hill known as "Blue Mountain". It is on the slope of this hill that the College is situated.

Campus of forty acres, with springs of pure freestone water flowing about one hundred thousand gallons daily. Swimming pool and concrete tennis courts on the campus. College golf links adjoin the campus.

Three beautiful brick buildings erected in 1928. Two brick dormitories are operated on the self-help plan where students may reduce their expenses considerably.

More than two thirds of the rooms in our four dormitories were reserved by check during the month of May for the regular session beginning next September. It seems certain that we shall not be able to accommodate all the students who will apply for admission.

Write for new catalogue.

LAWRENCE T. LOWREY, President

## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### Assembly Briefs

B. Y. P. U. Training School will be one feature of the assembly. This work will come the first hour after supper and will include classes for Leaders, General Officers, Seniors, Adults, Intermediates, Juniors and a story hour for the kiddies under nine.

Athletics will be directed by Bro. D. A. (Scotchie) McCall again this year and he has already planned an interesting program which will give everybody plenty of outdoor recreation.

Private camping parties are encouraged. Bring your tent and camp. Camp privileges will be \$5.00 for the family.

Table service will be splendid. The management promises us plenty of good wholesome food with variety each day.

Inspirational addresses will be given each evening by Dr. J. W. Gillon. To those of us who know Dr. Gillon just the statement that he will be there is sufficient to make us want to attend.

Sunday School work will be offered for an hour each morning during the assembly and will be under the direction of Secretary Byrd.

Teachers for all classes of all departments will be the best the South can afford, and when we say the South, that means the best in the world.

Associates—Your associates at the assembly be of the very best folk to be found anywhere for they are the kind that attend the assembly. Young people of the very highest type are about the only kind that attend. A fine place for you to make new friends.

Stewardship will be given an hour each morning and will be under the direction of our State Secretary, G. C. Hodge.

Social hour every afternoon from five to six is one of the interesting hours of the assembly. It is a time when every one has a good time together in well planned socials.

Entertainment will be in the assembly hotel at the rates of \$1.50 a day if you stay for the full seven days, or \$1.75 a day if you stay for less than full time. In addition to this we ask each one attending to pay a one dollar fee to help take care of the program.

Missions will receive an hour every morning. The W. M. U. will have of full corps of workers and one day we are to have the pleasure of having Dr. Liu president of Shanghai College, Shanghai, China. He is in this country for a few months and will be our guest one day. That day will be announced from time to time in the Record, watch for it.

Leisure hours are to be enjoyed each afternoon. We will have supervised play for all who care

to enter into it, but the beauties of nature will call some to tramp the woods or rest beneath the great spreading oaks, or linger beside the beautiful little lakes, or lounge on the wide galleries of the hotel. The afternoons will be free to you to spend as you choose.

Your chance to spend a week in vacation that will add to your spiritual life, your mental life and your physical life. You owe it to yourself and family to take advantage of it if possible so meet us there. Castalian Springs three miles west of Durant is the place and June 25-July 2 is the time.

### Next Week

Tuesday and Wednesday will find the B. Y. P. U. folks of District One gathered at Flora for their Annual District B. Y. P. U. Convention. The convention opens at three that afternoon (June 18) and closes the next afternoon. Flora is expecting a good crowd and we shall not disappoint them. THEN on Thursday and Friday June 20-21 the B. Y. P. U. folks of District Two will meet at Greenville for their annual District B. Y. P. U. Convention. We are happy that the flood waters seem to be under control and there is nothing to prevent District Two B. Y. P. U.'s from sending large delegations again this year. These are the last two of our district conventions and they will complete perhaps the best year of the entire nine.

### Results of the Amory Meeting

The weather was ideal for the convention of District Three and the cars nosed their way toward the north eastern section of the state and to the eastern section of the district, and before time to begin the program Tuesday afternoon at three there were a number of B. Y. P. U. members and enthusiasts there. The program began about on time and was carried through with little change. The meeting was saddened by the report of the death of Dr. Leavell our southwide B. Y. P. U. secretary. We lost a friend, a good friend, our best friend. Every speaker at the convention seemed to be at his best and it was a wonderfully inspirational meeting. The Amory people had certainly made ready for us and we received a royal entertainment. We had 267 to register and of course others who attended did not register. The officers for next year are: President, Joe J. Jones, Amory; Vice President, W. M. Holcomb, Jr., Tupelo; Sec'y., Ruth Armstrong, Houston; Junior-Intermediate Leader, Mrs. Auber J. Wilds, Oxford; Chorister, L. C. Riley, Okolona; Pianist, Mrs. J. M. Metts, Water Valley. The convention goes to Okolona for the 1930 meeting.

Results of the Forest Meeting  
Again we had ideal weather for

## Mississippi Woman's College

A Standard College for Young Women. A Full Member of the Association of Colleges and Secondary Schools of the South, which is the Official Accrediting Agency of the Southern States.

Member of the Mississippi Association of Colleges; Southern Association of Colleges for Women; Association of American Colleges; American Council of Education.

We are now ready to accept reservation fees of \$12.50 each for rooms in Love Cottage, Dockery Hall, Johnson Hall and Ross Hall. The rooms in Love Cottage and Dockery Hall are run on the self-help plan, and, therefore, lower in price. Rooms will be assigned in order of application.

Every advantage needed for the development of Christian womanhood. Here your daughter will be grounded in the fundamentals of the Christian religion. Student body large enough to have the enthusiasm of numbers, not large enough to prevent giving personal attention to each student.

The very highest advantages in Piano, Violin, Pipe Organ, Speech Arts, Art, and Home Economics. Elwood S. Roeder, Director of Music and head of the Piano Department, Barbara Stoudt-Roeder, head of the Voice Department, are well known in musical circles in the United States. They have been with the Woman's College eight years. One of the two State Music Normals carried on in the summer is located at the Woman's College.

The earlier the reservation for a room, the more satisfactory will be the location of your daughter.

For new bulletin and view book address

J. L. JOHNSON,  
Hattiesburg, Miss.

the convention and the young people and some of the older people took advantage of it and so we had a good attendance. The entertainment and registration committee carried out the suggestions and did not register anyone until after the afternoon session and then with their systematic plan they registered everyone and assigned homes to all in less than an hour. The Forest people aided by the other unions of Scott county did themselves proud in their entertainment of the crowd and everyone deeply appreciated the splendid reception they received and the entertainment given. The program was well rendered showing that those on program had spent much time in preparation. There were 205 registered which we felt was good considering the fact that Forest is at the extreme south-west corner of the district. Some members of the district attended the Amory meeting.

The officers for another year are: President, O. P. Moore, Philadelphia; Vice Pres., Omer Coker, Toombsville; Secretary, King Jamison, Meridian; Reporter, Zadeen Walton, Walnut Grove; Junior-Intermediate Leader, R. L. Swor, Meridian; Chorister, John Farmer, Forest. The convention goes to Philadelphia for the 1930 meeting.

### BAPTIST STUDENTS WIN PRIZES IN ESSAY CONTEST

Miss Blanche Mays of Ouachita College, Arkadelphia, Arkansas, was the winner of the FIRST Southwide Prize in the Essay Contest recently promoted by the Department of Southern Baptist Student Work for the Baptist Sunday School Board. This prize was \$75. A second Southwide prize of \$50 was awarded to Miss Clyde Merrill of Alabama College, Montevallo, Alabama. In addition to these prizes each of these authors received the \$150 cash prize for the winning paper in their respective states. The subject for the contest was "THE PROPER RELATIONSHIP BETWEEN CHURCH AND STATE AS VIEWED AND HELD BY BAPTISTS".

In addition to the two states above mentioned the state prize was awarded to students in the following states: Georgia, Missouri, New Mexico, North Carolina, South Caro-

lina, Texas and Virginia. The winning paper in each state was entered in the Southwide contest, in which contest thirteen states were represented.

For its educational value the winning paper by Miss Mays will be published in pamphlet form to be distributed free by the Sunday School Board. This is the second year that this contest has been promoted.

—Frank H. Leavell, Secretary,  
Department of Southern Baptist  
Student Work.

"Could I interest you in this lightning pocket calculator?" inquired the gentlemanly salesman.

"Nothing doing!" exclaimed the weary commuter. "My wife attends to that job every night!"

We heard of the sad case of a Scotchman who was engaged to a girl who became so fat that he wanted to break off the engagement. But the girl couldn't get the ring off so he had to marry her."

**CHURCH HEATING**  
Moncrief  
Heating-Cooling-System  
"Write today for literature"  
**Moncrief Furnace Company**  
ATLANTA GEORGIA

"Dear Dr. Henderson:  
"I am greatly interested in your book on 'The Office of Deacon.' It is a great production. Every church should put a copy in the hands of every one of its deacons. What an important office!"

Len G. Broughton.  
Order from State Baptist Book Store or J. T. Henderson, Knoxville, Tennessee, price 60c.

### TUBERCULOSIS

needs prompt, adequate and skilled treatment. For information write

**SOUTHERN BAPTIST  
SANATORIUM**

EL PASO, TEXAS

FOR FIFTY YEARS

**Cuticura**

**Soap and Ointment**  
have afforded the purest, sweetest and most satisfactory method of caring for the skin and hair.

### HILLMAN COLLEGE NOTES Clinton, Mississippi

Miss Lorelle Causey of Franklin-ton, La., a Baptist student at Hillman, attained the highest record ever made at Hillman so far as President M. P. L. Berry knew. She was an honor student all the time she was in Hillman and made a great record in music. The Causeys formerly lived at Merigold.

Work is being carried forward toward having the new solid brick dormitory units ready for the opening next fall. There will be room for 12 girls and a teacher in each. Parents who are anxious that their daughters receive the best have rejoiced at President Berry's plan. In the case of the outbreak of a contagious disease, the small units would protect the students. In case of fire, which is not likely with brick and tile roof, the danger will still further be minimized with the small units. Out in life students live in small groups, and hence the cottage is the nearest approach to normal life in college, in a home-like, happy atmosphere. Good work will be the result.

Miss Sarah Blackburn of Vicksburg, the new Y. W. A. president, hopes to make next year the best yet. She is looking forward to that aim.

Miss Mary Wall, social chairman of the B. Y. P. U. is already busy planning a big get-together the first of school when new Hillman girls will meet their Hillman sisters and their brothers at Mississippi College. Many new friendships will begin at this affair. The party will be one of the best staged if plans go through.

### SUMMER SCHOOL AT SOUTHWESTERN

A check of figures at the Southwestern Seminary reveals an increase of fifteen per cent in the summer enrollment over the previous year. Already between one hundred eighty and ninety have registered as compared with one hundred and sixty-two of the previous season.

Over a period of four years "Southwestern" has had a steady small increase. Two tendencies have been noted by those close to the administration.

First, while each year has not always experienced an increase over a previous year, no year has fallen below the minimum of five years ago which means that the increase has been safe and beyond the possibility of unfavorable re-action.

Second, an improved personnel has been noted. There have been a greater number of college men and women and a more serious seeking after scholarship and real spiritual training.

Dr. J. D. Ray, Director of the School has assembled about him fifteen teachers, and the school is offering major courses in Theology, Missionary Training, Sacred Music, and Education. —L. A. Meyers, Reporter.

### MR. EDMONDS TO SIR ESME HOWARD

#### MANUFACTURERS RECORD

Baltimore, May 27, 1929.

The Right Hon. Sir Esme Howard, British Embassy, Washington, D. C.

Dear Sir:—

Though it may not be in harmony with the diplomatic situation for this Government to make any suggestion or request of the representatives of Foreign Governments in regard to the non-use of liquors, nevertheless your letter to Mr. James T. Carter has been read with profound appreciation by millions of American people. You have thus strengthened the ties between these millions who believe in prohibition and the Government which you so ably represent.

It may interest you to know that on July 13, 1922, Lord Leverhulme, one of England's greatest business leaders, ranking as among the foremost that England has ever produced, after two visits to the United States and a careful study of the prohibition problem, wrote me

"I am in receipt of your letter of the 2d inst., and it is quite correct that I stated a year or so ago that if we had prohibition in the United Kingdom, the saving in our drink bill would be sufficient to repay our indebtedness to the United States in less than five years. I am still of the same opinion." In the same letter he said:

"I believe that prohibition in the United States will remain a feature of the national life, and I hope for all time, and that the present difficulties with the bootleggers will

gradually cease. They are probably at the present time at the most extreme point, but as the generation which had cultivated a taste for alcohol passed away and new generations sprang up which knew not alcohol the occupation of the bootlegger would have gone."

That was the testimony of one of England's greatest business men, who was an enthusiastic advocate of prohibition in this country. This letter from Lord Leverhulme was based on a statement appearing in some of the daily papers of the country, and referring to that I wrote:

"I do not know whether you were correctly quoted or not. I am not thinking of it at all from the viewpoint of the payment of the indebtedness, but only wholly from the economic standpoint of regarding prohibition of intoxicating beverages as of sufficient importance to effect an enormous national saving, as well as of the individual benefit of those who waste their money in drink."

Captain Dollar, probably the most successful steamship operator under the American flag, was born in Scotland, and in early life saw much of the evil of drinking in his own country. In a recent issue of the Manufacturers Record, in a statement as to why he was an ardent believer in prohibition, he said:

"When I took over a fleet of 20 ships, five years ago any number of persons, all kinds of people, told me I could not run them successfully unless I served liquor on board. Not a drop of liquor ever has been served on one of those ships—and they are running still, and the passenger list always is filled. If ever I have to turn bootlegger or serve liquor on my ships, I'll give up or go broke—I won't do it.

Henry Ford has commenced the construction of a plant in England to cost \$30,000,000, to manufacture automobiles, and announces that he will build similar plants in other parts of Europe. He takes the ground that the work he is doing in England will largely help to bring prosperity to that country, and at the same time to bring prohibition to it, as he believes that as the number of automobiles increases in any country it will become more and more necessary to establish prohibition in order to safeguard the highways of the country from intoxicated drivers.

Judge Gary, as you doubtless know, was an ardent advocate of prohibition. It was once charged that while he believed fully in prohibition for his employees he was not a prohibitionist in his own life. Judge Gary wrote me in reply to this charge that I could say that "under no circumstances does Judge Gary partake of intoxicating liquors."

Thus these four, ranking among the great business leaders of the world, ardently favored prohibition, Mr. Ford going to the point of stating that he will not employ in his plants any man whose breath smells of intoxicating drinks.

Your letter expressing your willingness to abolish in the British Embassy the use of intoxicating liquors,

## IN MEMORIAM

Mrs. Sallie Daniels, age 74, native of Wayne County, Mississippi, died June 14, 1929. Survived by 5 sons and 2 daughters, 30 grandchildren, 4 great-grandchildren. Sons, Will, Cleve, Gus, Columbus Daniels, Shubuta R. F. D.; James Daniels, Rolling Fork, Miss. Mesdames Nettie Moore, Waynesboro; Mrs. Ida Reynolds, Clara, Miss. Funeral services at Waller Ridge Church, conducted by Rev. H. D. Wilson. Arrangements in charge of W. J. Patton. Interment in Waller Ridge Cemetery. She was a member of the Baptist Church.

—W. H. Patton.

### DEATH

Lauderdale County has lost one of her best citizens and church men in the death of W. V. Nichols. He was 63 years old. He leaves a faithful wife, two noble sons, L. E. and J. E., three excellent daughters, Mrs. Bula Fairchilds, Mrs. Edna Gaddis and Miss Lucile Nichols. As a father, he was faithful and loyal to his family. As a citizen, he always favored that which was right. As a church man, he was a member of Midway Baptist Church, and perhaps the best deacon of a country church that it has been my pleasure to know. He was a sacrificing man—giving his time for the good of others—a friend to widows and orphans, contributing his all, sometimes beyond his ability.

Pastor, Sunday School, B. Y. P. U. and all the church interests will miss him. The family have our sincere sympathy.

His Pastor,

—R. W. Sumrall.

as an expression of your interest in the desire to abide by the laws of this land if you should be so requested by the Government, will command worldwide discussion, and though diplomatic usage will probably not justify such a request by this Government, you have, I am sure, rendered a very great service to the worldwide discussion of how to prohibit the use of intoxicating liquors which have sent more men to the grave than even war itself with all its horror.

Please pardon me for thus trespassing upon your time in the interest of a great cause for the betterment of humanity.

Sincerely yours,

—Richard H. Edmonds,  
Editor.

### EL PASO SANITORIUM NOTES

H. F. Vermillion, Superintendent.

We have the largest patronage now that we have ever had in summer and larger than we have had in winter with one exception.

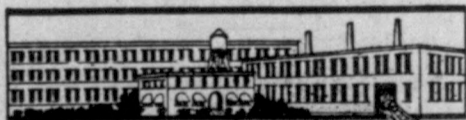
We have made an operating profit for some months now, but our expenses will be much greater with the purchase of winter fuel and we may not be able to run continuously without a loss.

We lost \$10,000 of income from pa-

## WINTERSMITH'S CHILL TONIC

For over 50 years it has been the household remedy for all forms of Malaria Chills and Fever Dengue

It is a Reliable, General Invigorating Tonic.



## Cloth Direct From Mill To You

LATEST PATTERNS in new fresh materials at Mill Prices. Our direct-to-consumer selling plan saves you 1/4 to 1/2.

Ginghams Prints  
Shirtings Bedspreads  
Broadcloths Pillow Tubing  
Chambrays Wide Shooting  
Voiles Marquisettes  
Dimities Draperies, etc.

### Free Samples

and Mill Price List on request. We cut cloth any yardage and pay postage. Prompt shipments. Satisfaction guaranteed.

Write today for Free Samples and Mill Prices

MONAGHAN MILL STORE  
Station A, Greenville, S. C.

tients last year because brethren were agitating for the sale of the sanatorium. Nobody wants to enter a sanatorium that is about to "change hands" or be sold.

Just received a letter from Africa enclosing \$20.00 for the endowment fund. No it is not from a Baptist missionary but from a Presbyterian missionary in Belgian Congo. His wife recovered her health in the Sanatorium a few years ago and, although bearing increased burdens, is still in good health. They are grateful.

The Superintendent is beginning his twelfth year of service since he was appointed to found the Sanatorium.

We recently celebrated the tenth anniversary of the opening of the Sanatorium. Hundreds of people visited the Sanatorium on that day.

Nearly all patients' rooms have been recently redecorated. We have also repainted the Chapel, dining room, offices and corridors. The ladies of El Paso First Church have placed new and attractive furnishings in our sun parlor and many women's organizations have sent us tray covers and dresser scarfs. We furnish specifications for such articles when requested to do so.

While people in lower altitudes are sweltering in summer heat, we are having pleasant days and cool nights at an altitude of 4141 feet.

We have had for some years now the most efficient and most cooperative organization that it has been my privilege to have or to know in any institution. It takes years to grow such an organization and no such efficiency and harmony can exist in a newly organized institution.

#### SUPPOSE HE HAD NOT JOINED?

By Thomas J. Watts, Ex. Sec.

The letter which follows could be duplicated many times. Many men under fifty think that they need not

### Study at BLUE RIDGE this Summer

#### Vacation place supreme

WORKERS with boys and girls will welcome new courses this summer. 1. Camp craft. Includes study of all details of organizing and running camps. 2. Methods in Boys' Work. Special course for those who do not plan to specialize in boys' work. 3. Physical Education. Six sections covering play leadership for boys and girls, folk dancing, indoor games, practice teaching, tennis, camp activities. Ask for booklet.

Every church of any denomination would be helped by sending two or three young men or women.

Blue Ridge attracts thousands every summer. Conferences of many sorts.

BLUE RIDGE ASSOCIATION

Blue Ridge, N. C.

**SORE EYES** Dickey's old reliable eye water cools and relieves a sore eye. Brightens and clears a dull, tired eye. Genuine in red folding box. Does not hurt or burn. At all good stores or by mail 25c. DICKEY DRUG COMPANY, Bristol, Virginia.

participate in the Annuity Fund of the Relief and Annuity Board, yet they are likely to become totally disabled at any time. The writer of the letter was forty-eight when he joined. Doubtless he thought he had passed the age when tuberculosis was a menace. Five Hundred Dollars per year will be a Godsend to him now. It is the equivalent of a savings account of \$10,000.00 drawing 5% interest. Such a provision, though inadequate, is not to be despised:

"Dear Brother Watts:

I hold certificate number one hundred in the Relief and Annuity Board of the Southern Baptist Convention. Am writing in regard to the disability clause. Last fall, and in fact through the winter I had a recurrence of the 'flu'. It settled on my lungs and became so bad that I had to resign my work. I have been out four months. Now the doctors, after an examination, say that I have tuberculosis in both lungs and say there is no need of trying to carry on. I am advised to go into New Mexico, Arizona or Colorado, but cannot go unless I get some help.

I have held this certificate ten years. Had no idea of ever needing it in this way. The Lord has been good to me in the way of health and I trust that I shall see His goodness continued in this affliction.

#### A CASE OF POIGNANT NEED

By Thomas J. Watts, Ex. Sec.

The Relief and Annuity Board is faced almost daily with cases of extreme need like the one recited below. A brother beloved gave long years in faithful service, together with his wife, to the ministry of Baptist churches in the South, and who for many years has been sorely afflicted. His recent appeal to the Board may furnish some inkling of conditions existing in hundreds of retired and disabled preachers' homes.

"I am unable to get up or down, dress or undress myself, I am helpless. Mrs.—is doing our work and it is telling on her. She has to get up several times at night to help me turn over. I suffer much day and night. We have been about seven years off salary, using all possible economy, yet it takes money to live. While in the work we led in giving and the small salaries went freely back into the work.

"I would spend the summer in a sanatorium but cannot for lack of funds. I need this sorely. It might bring a little relief. I am 64 now. I ask no unfair discrimination, but we are needy and praying the Lord to help us out."

Surely, surely, the hearts of thousands of Southern Baptists will say, "Help this brother", and in spite of the diminished receipts from the churches during the past year help was given, but remember such appeals are numerous and money with which to meet them is insufficient.

A further word from this noble brother is as follows:

"Your gracious letter came Saturday. I was in bed. Mrs.—read it to me and then we wept together.

"We join in warmest appreciation of your kind consideration and thank

you from the bottom of our hearts."

The amount that this brother receives from the Relief Fund is pitifully small and Southern Baptists have it in their power to remedy it. What will they do?

#### A BEAUTIFUL LETTER

By Louis J. Bristow, Superintendent

Nearly every mail brings one or more letters from friends of the Southern Baptist Hospital, scattered all over the South. Here is one from a good woman in Keachi, Louisiana, which says in part:

"I am sending you \$3.00 for the hospital to use as you see proper. It is as small sum, but the Lord can use small sums as well as large ones. I have enjoyed health most of my 81 years of life, and I want to help others because I'm so thankful."

That \$3.00 will be used to help a little blind girl, 11 years old, who was brought to us from Baton Rouge in hopes of skilled surgeons giving her eyesight. If we can give little Eugenia vision, will not our Keachi friend be glad she helped? And may God grant that something may be done for this little girl who lives

in total darkness.

New Orleans, June, 1929.

—Louis J. Bristow.

Little Richard's mother, relates the esteemed Herald, was showing a prospective tenant some rooms she had for rent. The season being summer, she emphasized the coolness of the basement, where the kitchen and dining room were located. Richard, thinking to help his mother, opened a hot water faucet and said, "See, even the hot water is cold."



**VANDERBILT UNIVERSITY**  
School of Nursing  
28 Month's Course Instruction by Members of Medical School Staff. Credit Toward B.S. Degree. Excellent Foundation of Public Health and Social Service work. Write Director Vanderbilt School of Nursing, Nashville, Tenn.

**BURNS** Ease the Pain  
Heal the Sore  
Stop Infection  
— with —  
**GRAY'S OINTMENT**  
For Burns, Cuts and Sores  
At all drug stores. For free sample write  
W. F. Gray & Co., 708 Gray Bldg., Nashville, Tenn.



SH...SH!

### I'VE FOUND THE SECRET

HOUSEHOLD pests used to annoy me. But no more! Now I use Black Flag Liquid. It kills every fly and mosquito—every ant, roach, bedbug, etc. And it kills them quickly! Surely! For Black Flag Liquid is the deadliest liquid insect-killer made. (Money back if it doesn't prove so.)

© 1929, B. F. Co.

**BLACK FLAG 35¢** a half pint  
**LIQUID** why pay more

Black Flag also comes in Powder form. Equally deadly. 15c, and up.

### Guaranteed Life Income On Gifts

The RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION pays life incomes (annuities) on conditional gifts. In the cases of elderly persons these annuities are based on a rate greatly in excess of the interest earnings on first class securities. Donors are freed from all care of investments and expenses incident thereto, and are guaranteed against all possible losses on such investments. These contracts enable benevolently disposed persons to administer on their own estates. Thus they may give while they live and live on that which they give. The Endowment and Reserves of the Board amounting to nearly three million dollars support these contracts.

Are you interested? Write to—

The Relief and Annuity Board of  
The Southern Baptist Convention

Thomas J. Watts, Executive Secretary,  
1226 Athletic Club Building,  
Dallas, Texas.

### FROM FAR AWAY MICHIGAN

Louis J. Bristow, Superintendent

One never knows how far the influence of one's work may reach. The Southern Baptist Hospital is located in the far South, in New Orleans. Here is a package and a letter from Mrs. R. D. Nelson, President of the Woman's Missionary Society of Gorham Street Baptist Church, Jackson, Michigan, for the hospital to aid us "in healing humanity's hurt", she says: The influence of the Christian ministry of our nurses and others in our hospital has reached away up there, and the hands of those noble women are reached out to cooperate with us.

If I only dared I would write a story about an old woman who has been a charity patient with us for many months, and who is about ready to go home now, strong and well, after more than three years of suffering. But I will not. I will say, however, that the women up yonder in Michigan had part in our ministry to her.

New Orleans, June, 1929.

### BOWMAR AVE., VICKSBURG

I am here with the Bowmar Ave. Baptist Church in a revival effort. The revival has gone through last week and there have been few additions, but the pastor and people seem to feel that we have had a genuine revival in the church. The crowds have constantly grown and have been large. The music has been splendid with a good orchestra and a booster choir.

This man Busby, pastor here at Bowmar Ave. Baptist Church, is a four-horse team. He is one of the most versatile men it has been my privilege to know; he is a good preacher, an untiring and vigilant pastor, an excellent choir director and soloist and can play most any musical instrument, so he is a good director of the orchestra. And I haven't said a thing about his accomplishments as an expert carpenter and a master mechanic. His wife is a capable, trained worker and is doing a magnificent work here in leading the women and young people in the work.

Pray for us as the meeting continues this week.

Most fraternally,

—A. F. Crittendon.

### MARKS

Pastor L. S. Cole and his people are very grateful that God is blessing their labors together, both in the work of the Marks Baptist Church and in his two afternoon appointments at Walnut and at Birdie.

Sunday night, June 16, he buried four candidates with Christ in baptism, each of these churches being represented. All of these made profession of faith at the regular services, three of them being adults.

All of these churches have active Sunday Schools and B. Y. P. U.'s.

In addition to this work under Bro. Cole's leadership, the Marks Church is also fostering two mission Sunday Schools, a number of the

members going out in the afternoons to help with the work.

Pray for us that we may be even more earnest about our Father's business.

—A Member.

### LEAKE COUNTY ASSOCIATIONAL B. Y. P. U. PROGRAM

The young people of Leake County met for their regular session Sunday, June 16, with a goodly representation from the various churches throughout the county with the following as a program:

10:00—Sunday School.

10:45—"What I Like at Sunday School"—Mr. M. P. Hendricks.

11:10—Special Music.

11:15—Message—Rev. Jodie Moore.

12:00—Adjournment.

Dinner.

1:30—Business.

2:00—"Why Adopt the Standard of Excellence in B. Y. P. U."—

• Mr. Grady Thomas.

2:15—"Explaining the Standard of Excellence"—Miss Rosalie Paschal.

2:30—Conference—Led by Mr. Gilbert G. Lyle.

3:00—"How to Reach the Standard of Excellence"—Miss Eula Moore.

3:15—Play—"Reaching the Standard"—Walnut Grove Intermediates.

3:30—Adjournment.

### LOWNDES COUNTY

We have just closed the first of our summer evangelistic meetings in Lowndes County. Brother S. B. Platt, Jr., did the preaching and Brother Newton Scofield led the singing and directed the personal service work. These two young preachers are members of our church and were ordained by the church to the full work of the gospel ministry on the first Sunday in this month.

The meeting above referred to was held on Third Street North, Columbus, and resulted in 12 additions to the church by profession of faith. The meetings were conducted under a tent, which was purchased and equipped by the First Baptist Church for this purpose. These young brethren will give three months of their time this summer to evangelistic campaigns in strategic places in Columbus and in Lowndes County, their salaries being paid by the First Baptist Church. Their next meeting will be held on Fifteenth Street South. In this meeting Brother Scofield will do the preaching and Brother Platt will lead the singing. Other members of our church are enlisted in various forms of volunteer service.

Perhaps it will be of interest for you to know that the First Baptist Church has received into its membership since the first of January nearly one hundred people by profession of faith. To be exact I think it is ninety-one.

Yours sincerely,

—J. D. Franks.

### DR. TOMKINS ON THE LORD'S SUPPER

The Lord's supper is a memorial feast, but in a special way God is present with his people in its observance. In a peculiar sense there is a communion in the Lord's supper between Christ and his followers. The feast should be called "The Lord's Supper." There is also some authority for the expression, "The Communion." We have never felt that it should be called "The Sacrament." This latter term would not be objectionable if all accepted it as Dr. Floyd W. Tomkins beautifully explains it. He says:

"A sacrament of old was an agreement. So in this blessed Lord's supper we not only remember what Christ did for us, but we accept his assurance, his promise to help and bless. We do as he asks, in faith, and he declares that he will do as he promised. It is a holy oath or pledge. As we receive reverently the Sacred Elements we reach up, as it were, our right hand, and the Christ grasps it with his holy hand. It is this fact that makes the Holy Communion so wonderful, a meeting of earth and heaven, of the Christian with his Saviour. And because we are brothers, and he who truly loves God loves also his brother, this sacred feast unites us all in a blessed fellowship. It is a feast of unity."

—Ex.

"Smith," roared the boss, "you ought to be in a lunatic asylum. Go into my office at once!"

A Scotchman whose name was McIntosh, and who was proud of the fact that he was directly descended from the chief of the clan, was having a dispute over the fare he owed a taxi driver.

The man with meter talked loud and harshly, and it angered the Highlander.

"Do you know who I am?" he demanded, proudly drawing himself up to his full height. "I'm a Mac-Intosh."

The taxi driver snorted: "I don't care if you're an umbrella," he said. "I have my rights."

"I don't think Dr. Smithers knows his job. Two years ago he told me I only had six months to live."

"Still, he's a nice chap. It's a pity he's not more reliable."

(Continued from page 9)

at Scuna Valley, a central point, and have a service of all the churches combined. This is an experiment with us, but we feel that God is leading. Pray for the meetings.

District Three, Yalobusha County B. Y. P. U. Convention met with Clear Springs Baptist Church on a recent Sunday afternoon. Quite a large attendance and a good program was rendered, principally by the good union at Scuna Valley. The following officers were elected for this year: Rev. L. E. Roane, Leader; C. M. Williams, Assistant Leader; and Miss Grace Denley, Secretary-Treasurer. We hope to have our county convention soon, perhaps at Water Valley.

# AMOUNT TO BE RAISED

# \$148,153.50

SOUTHERN BAPTIST CONVENTION AUTHORIZES  
EMERGENCY APPEAL

For The

## Baptist Bible Institute

New Orleans, La.

MISSISSIPPI BAPTIST CONVENTION BOARD  
Approves Special Offering  
Sunday, July 14

Time Is Short—Let the Pastors, Churches, Organizations, Classes and Societies Come to the Relief of this Great Institution.

Remember: Time, July 14 (Second Sunday)  
Amount, \$148,153.50

WHAT WILL MISSISSIPPI BAPTISTS GIVE?

W. W. HAMILTON, President  
Baptist Bible Institute  
New Orleans, La.

OLD SER  
VOLUME

A \$

We are  
scriptions  
themselves  
agree with  
will be sti

Watchm  
of the pro  
York, that  
Jerusalem  
auditorium  
having tw  
than a mil